

1 LOCATION OF WATER WELL:		Fraction <u>SW</u> <u>1/4</u> <u>NE</u> <u>1/4</u>	Section Number <u>24</u>	Township Number <u>T 23</u> <u>S</u>	Range Number <u>R 1</u> <u>EW</u>
County: <u>Harvey</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>Faust D Trufelt</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>513 cedar Ridge Dr Newton Kansas</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>67114</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>64</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>May 16 1985</u>			
		Pump test data: Well water was <u>0</u> ft. after <u>1</u> hours pumping <u>10</u> gpm			
		Est. Yield <u>5</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>30</u> ft., and <u>8</u> in. to <u>64</u> ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>(No)</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below) <u>SDR 26</u>	
Blank casing diameter <u>5</u> in. to <u>64</u> ft., Dia		Casing joints: Glued Clamped			
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft.		Welded <u>X</u>			
		Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel		10 Asbestos-cement <u>3/16</u>	
2 Brass		4 Galvanized steel		11 Other (specify) <u>SDR 26</u>	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		11 None (open hole)			
From <u>22</u> ft. to <u>32</u> ft.		From <u>42</u> ft. to <u>64</u> ft.			
From ft. to ft.		From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>64</u> ft.			
From ft. to ft.		From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>top</u> ft. to <u>10</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>70 feet S E</u>		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	top soil			
4	20	Brown clay			
20	30	7 Brown sand			
30	50	Blue clay			
50	58	Cracking Blue shale			
58	64	Blue shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>May 20 1985</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>221</u> This Water Well Record was completed on (mo/day/yr) <u>May 13 1984</u> under the business name of <u>Frank Budde</u> by (signature) <u>Frank Budde</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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