WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

					Topeka, Kansas 66620	
1 Location of	County	Fraction	Section number	Township number	Range number	
1. Location of well:	Harvey.	NW1/4NW 1/4SU	1/4 24	1 23	S R	\square
2. Distance and dir	rection from nearest town or city:	£c.	3. Owner of well:	ill & Son	Builders.	ļ
Street address of we	ell location if in city:	, 1	R.R. or street: City, state, zip code	To Nation	1 mul	
Locate with "Y"	' in section below:	Sketch map:	City, state, zip coder	6. Bore hole dia	in Completion date	\dashv
	N	Skerch map:		Well depth		_
	11	7	Mair		otary Driven Dug	\neg
NW	111011		Sound	Hollow rod Je		агу
w		ا اسم	- Carol	8. Use: Domestic		
" *			Hene		Air conditioning Stock Oil field water Other	
SW	- SE	Muse /			Alay Bight: Above or below	\neg
i					Surface	
1	S Mile ————————————————————————————————————		- []	RMPPVC	denth Wall Thickness: inches or	
. Type and color of			From To	Dia in. to ft	. depth Wall Thickness: inches or depth gage No.	
	al a			7 10. Screen: Manufactur	er's name a - Mn	_
	Red Uses		014	Type 200	Dig. Sud	
	1:		WL J-	Slot gauze///	Length 56/7	
	fine sas	ice.	17 20	Set between	ft. and	ft.
	green 8	hall	2032	Gravel pack?		e
	Cheroal	Lalo	32 01	11. Statio water level:	mo./day/	yr.
	- Charles at	Jiww.	7-5/		nd surface Date 3-3-3	2
	•			12. Pumping level below		m.
				ft. after /	hrs. pumping g.p.r	m.
	. 1			Estimated maximum yiel 13. Water sample submit		
				Yes Yes No		yr.
				14. Well head completion		- 7 ,
				Pitless adapter	2 Inches above grade	_
				15. Well grouted?	Bentonite Concre	te
					t. to _/3 ft.	
				16. Nearest source of p	ossible contamination:	. '
				ft. Direction Well disinfected upon c		No.
•				17. Pump:	A Not installed	ا ر
				Manufacturer's name	McDonald	_
				Model number 180	HP 3/1/ Vol 524	
				Туре:	75,000	\
				Submersible Jet	Turbine Reciprocating	
	(Use a second	sheet if needed)		Centrifugal	Other	`
18. Elevation:	19. Remarks:			20. Water well contrac		7
				This well was drilled un	der my jurisdiction and this report	†
Topography:				[Wring]	July 318	
Hill			•	Business	License	٠. ٢
Slope Upland				Address	12/-10	
Valley				Sitned	nd refrese tative	≠
rward the white	blue and pink copies to the Departmen	at of Health and Environment			Form WWC-5	