## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Ca=4*	number	Township number		Paras	har	$\neg$
1. Location of well:	HARVEY			number +	Township number		Range num	. ,	
2. Distance and dire	1	3E1/4 NW 1/4 NW 1/4	Owner of we		reg eld	<u> </u>	R	/ (	<u>~</u>
Street address of well		19 mile west R.	R. or street:	G					
	• •		ty, state, zip	code:	Newton,				
4. Locate with "X" in section below:					6. Bore hole dia. — Well depth 48		Completion	date	_
					7 Cable tool 🕽		Driven	Dug	
HW NE 9					Hollow rod			Reverse rot	ary
w					8. Use: X Domestic		olic supply conditionin	-	
-   ;   sw	SE	- Sewec -	-		Lawn	0i1	field water	Other	
		. /	1		9. Casing: Material Threaded Weld			bové br below	in.
S		was h	FST	RMPPVC		Weight	2.82bs.		
1 Mile → 1  5. Type and color of material				То	Dia. <b>5</b> in. to <b>48</b> Dia. — in. to —				
				$\vdash$	10. Screen: Manufac		ame		_]
Topsoil			0	2	Type Pu		ک Dia.	- 11	
DARK BROW CLAY			2	5	Slot/gauze	20	Length ft. and	/3	
RED BROWN CLAY-W/ ALKILI				14		ft. ar		37	ft.
					Gravel pack?		ige of mareri	mp./day/	/yr.
COURSE BROWN + WHITE SAND			14		-		ace Date	15 1: 150	
GREY / BROWN CLAY			19	23	12. Pumping level be	h	rs. pumping		.m.
F	INE to MIBD	BROWN SAND W	/ 23	34	_ <b>2.7</b> ft. after _ Estimated maximum y		rs. pumping	g.p.	.m.
	CLAN	Noules			13. Water sample sub			mo./day/	
GREEN SHALE			34	36	Yes X		Date		
				1	Pitless adapter	enon;	Inch	es above grade	_
		JAND	36		15. Well grouted? _ With:_X_ Neat cen		Bontoni to	Const	
	GREY to DAG	K SHALE W	39	48	Depth: From	ft. to _	ft.	Concre	-
	thin hARD	Layer of whit	e		16. Nearest source of	of possible	contaminat	ion: One Server	~ A :-
	tock - ot	39 <sup>t</sup>			Well disinfected upo		~ £ '		No
					17. Pump: Manufacturer's name	De	Not in	nstalled	~
					Model number MB		<b>2</b> HP /	2 Volts 2	
	·	40.0			Length of drop pipe Type:		_ ft. capac	ity <b></b> g.p.	m. '
					SubmersibleJet			_ Turbine _ Reciprocatin	
	(Use a second	sheet if needed)			Jer Centrifugal			_ Other	Sec
18. Elevation:	19. Remarks:				20. Water well cont				.,
					is true to the best of	,	•		'  _
Topography: Hill					PAUL'S Business name	ZNL	,	# 125 License 1	4
Slope					Address Her	SST GN	KA	NSAS	<u>~</u> [~
Upland Valley					Signed Facility	rized repr	resentative	Date # 2	<i>[28</i> ] ≤