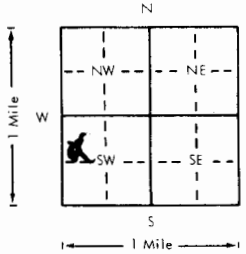


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number	Range Number
County: HARVEY		SW 1/4 NW 1/4 SW 1/4	24		T 23 S	R 1 E
Distance and direction from nearest town or city? 1/2 West / 1/2 S of Newton			Street address of well if located within city? Lot 4 / block 4 Royer West - Sub Division			
2 WATER WELL OWNER: PETER NEUFELD			Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: MOOREBLANS WEST (Box 88)			Application Number:			
City, State, ZIP Code: NEWTON, KS						
3 DEPTH OF COMPLETED WELL: 63 ft. Bore Hole Diameter: 14 in. to 63 ft., and in. to ft.						
Well Water to be used as:						
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well						
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
7 Lawn and garden only 10 Observation well						
Well's static water level: 11' ft. below land surface measured on month 14 day 79 year						
Pump Test Data: Well water was: 63 ft. after 2 hours pumping 9 gpm						
Est. Yield 8/9 gpm: Well water was ft. after hours pumping gpm						
4 TYPE OF PUMP CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
7 Fiberglass Threaded						
Blank casing dia: 6 in. to 63 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface: 18 in., weight 3.58 lbs./ft. Wall thickness or gauge No. 280						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)						
12 None used (open hole)						
Screen or Perforation Openings Are:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
Screen-Perforation Dia: 6" in. to 55 ft. Dia in. to ft. Dia in. to ft.						
Screen-Perforated Intervals: From ft. to ft. From ft. to ft. From ft. to ft.						
From 15 ft. to 26 ft. From 43 ft. to 55 ft.						
Gravel Pack Intervals: From ft. to ft. From ft. to ft.						
From 10 ft. to 63 ft. From ft. to ft.						
5 GROUT MATERIAL:						
1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grouted Intervals: From 10 ft. to 0 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well						
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well						
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)						
Direction from well: house not built How many feet: unknown ? Water Well Disinfected? Yes X No						
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample						
was submitted month day year: Pump Installed? Yes No X						
If Yes: Pump Manufacturer's name Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was						
completed on 6 month 15 day 79 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 175						
This Water Well Record was completed on 9 month 13 day 79 year under the business						
name of PAULS INC. by (signature) Paul Benschert						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO
						
		0	2	Brown clay	48	55
		2	8	Red brn clay	55	56
		8	12	" " " SANDY	56	63
		12	20	Gray clay		
		20	25	LAYERED clay - SAND		
		25	30	Green shale		
		30	35	DARK blue SHALE		
		35	36	HARD white li rock		
		36	47	DARK Blue SHALE		
		47	48	faulted		
ELEVATION:						
Depth(s) Groundwater Encountered 1. 20 ft. 2. 55 ft. 3. ft. 4. ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						