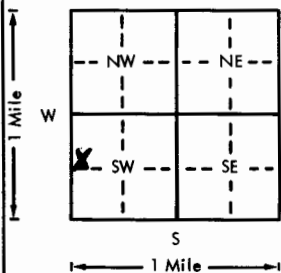
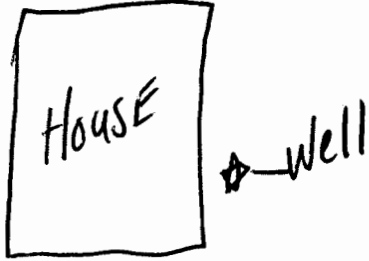


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |  |   |   |  |   |  |
|--|--|--|---|---|--|---|--|
| 1. Location of well:   |  | County<br><b>HARVEY.</b>   | Fraction<br><b>SW 1/4 NW 1/4 SW 1/4</b> | Section number<br><b>24</b>   | Township number<br><b>T 23 S R 1 E</b> | Range number<br><b>1</b>  |  |
| 2. Distance and direction from nearest town or city:<br><b>Royce Addition West.</b><br>Street address of well location if in city:<br><b>Blk 2 Lots Southwood Ct. Newton</b>                           |  | 3. Owner of well:<br><b>Clare Duplap.</b><br>R.R. or street:<br><b>900 Grandview</b><br>City, state, zip code:<br><b>Newton KS 67114</b> |   |   |  |   |  |
| 4. Locate with "X" in section below:   |  | Sketch map:  |   | 6. Bore hole dia. <b>11</b> in. Completion date <b>June 24/77</b><br>Well depth <b>80</b> ft.   |  |   |  |
|    |  |   |   | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |  |   |  |
| 5. Type and color of material  |  | From   |   | To  |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |  |
| Top soil   |  | 0  |   | 4   |  | 9. Casing: Material <b>PVC</b> Height <b>Above</b> or below   |  |
| Red clay.  |  | 4  |   | 21  |  | Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.  |  |
| fine to med. sand  |  | 21   |   | 31  |  | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>297</b> lbs./ft.   |  |
| black charcoal shale   |  | 31   |   | 80  |  | Dia <b>5</b> in. to <b>80</b> ft. depth Wall Thickness: inches or<br>Dia. <b>5</b> in. to <b>80</b> ft. depth gage No. <b>224-187</b>   |  |
| <p>On 1-11-78 well was<br/>forced chlorinated with<br/>500 gpl concentrated <math>\text{H}_2\text{O}</math><br/>mixed with 500 mg/l<br/>solution of chlorine according<br/>to state recommendation</p> |  |  |   |   |  | 10. Screen: Manufacturer's name <b>M.P.I.</b><br>Type <b>PVC 160 S.I.N.</b><br>Slot/gauze <b>1/16</b> Length <b>50</b> ft.<br>Set between <b>30</b> ft. and <b>80</b> ft.<br>Gravel pack <b>yes</b> Size range of material <b>3/8</b>   |  |
|  |  |  |   |   |  | 11. Static water level:<br><b>27</b> ft. below land surface Date <b>11/23/77</b>  |  |
|  |  |  |   |   |  | 12. Pumping level below land surfaces:<br><b>31</b> ft. after <b>1/2</b> hrs. pumping <b>20</b> g.p.m.<br>ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m.<br>Estimated maximum yield <b>25</b> g.p.m.  |  |
|  |  |  |   |   |  | 13. Water sample submitted: <b>mo./day/yr.</b><br><b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/> Date  |  |
|  |  |  |   |   |  | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade   |  |
|  |  |  |   |   |  | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>3</b> ft. to <b>13</b> ft.   |  |
|  |  |  |   |   |  | 16. Nearest source of possible contamination:<br>ft. <b>None</b> Direction <b>None</b> Type <b>None</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |
|  |  |  |   |   |  | 17. Pump:<br>Manufacturer's name <b>Watkey</b> Not installed<br>Model number <b>1808</b> HP <b>3/4</b> Volts <b>220</b><br>Length of drop pipe <b>60</b> ft. capacity <b>15</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |
|  |  |  |   |   |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Wminger Mullen</b> 318<br>Business name <b>Polwich KS</b> License No.<br>Address <b>Polwich KS</b><br>Signed <b>Gene Wminger</b> 11/23/77<br>Authorized representative   |  |
|  |  | 18. Elevation:   |   | 19. Remarks:<br><b>Customer to furnish 4'x4'x4'</b><br><b>slab around casing</b><br><b>at grade and realizes</b><br><b>this is State Regulation</b><br><b>Signed</b><br><b>Mr. Clare Duplap</b>   |  |   |  |