

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Harvey</u>		NW ¼ NE ¼ NW ¼		30		T 23 S		R 1W E/W			
Distance and direction from nearest town or city street address of well if located within city?											
<u>2 3/4 West of Ridge Rd. South side of Hwy 50 Halstead, Ks.</u>											
2 WATER WELL OWNER: <u>Richard Thrasher</u>											
RR#, St. Address, Box # : <u>R. #1</u>					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Halstead, Ks.</u>					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>6-7-90</u>									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter <u>11</u> in. to <u>140</u> ft. and in. to ft.									
WELL WATER TO BE USED AS:											
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued <u>X</u> Clamped 2 PVC <u>160</u> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded 7 Fiberglass      SDR-26      Threaded											
Blank casing diameter <u>5</u> in. to <u>120</u> ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>.214</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) 9 ABS      12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>140</u> ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>140</u> ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage      None Apparent											
Direction from well? How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		topsoil							
3		26		clay							
26		45		fine sand and medium sand							
45		123		clay							
123		140		fine sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-7-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>7-27-90</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											