

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: HARVEY		SW 1/4 NE 1/4 NW 1/4	31	T 23 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 1/2 North #1 EAST of HALSTEAD New Home					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		527 College Halstead KS 67056			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 70 ft. 2. 70 ft. 3. 70 ft.			
		WELL'S STATIC WATER LEVEL 47 ft. below land surface measured on mo/day/yr 12-10-84			
		Pump test data: Well water was 48 ft. after 2 hours pumping 30 gpm			
		Est. Yield 50+ gpm: Well water was 48 ft. after 2 hours pumping 30 gpm			
		Bore Hole Diameter 11 in. to 105 ft., and 11 in. to 105 ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> <input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> Blank casing diameter 5 in. to 85 ft., Dia 5 in. to 85 ft., Dia 5 in. to 85 ft. Casing height above land surface 18 in., weight 2.35 lbs./ft. Wall thickness or gauge No. 214 TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <input type="checkbox"/> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 1.031 <input checked="" type="checkbox"/> 8 Saw cut factory 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <input type="checkbox"/> SCREEN-PERFORATED INTERVALS: From 85 ft. to 100 ft., From 100 ft. to 105 ft. GRAVEL PACK INTERVALS: From 10 ft. to 105 ft., From 105 ft. to 105 ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 105 ft., From 105 ft. to 105 ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? SE How many feet? 150					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	25	Sandy - loam - dune type			
25	60	red - brown clay			
60	70	sandy - grey clay			
70	80	sand - med fine			
80	105	sand med coarse			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-10-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 457 This Water Well Record was completed on (mo/day/yr) 1/2/85 under the business name of United Water Well & pump by (signature) Paul Bunch					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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