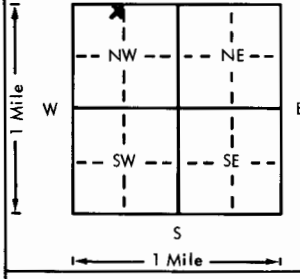


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Harvey	Fraction NE 1/4 NW 1/4 NW 1/4	Section number 31	Township number T 23 S	Range number R 1W E W
2. Distance and direction from nearest town or city: Street address of well location if in city:	1 1/4 South Hwy 50, 1 3/4 West of Hwy 81, on the west side of the road. Newton, Kansas		3. Owner of well: B Phipps R.R. or street: R # 5, Box 142C City, state, zip code: Newton, Kansas		
4. Locate with "X" in section below: 	6. Bore hole dia. 11 in. Completion date _____ Well depth 75 ft. 5-10-77				
5. Type and color of material	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
	9. Casing: Material styrene Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 75 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 200				
	10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot 1/4" .06 Length 57' Set between 18 ft. and 75 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"				
	11. Static water level: _____ mo./day/yr. 14 ft. below land surface Date 5-10-77				
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.					
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____					
14. Well head completion: capped <input type="checkbox"/> Pitless adapter 12 inches above grade					
15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.					
16. Nearest source of possible contamination: Septic Tank ft. 100 Direction West Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. _____ Address Wichita, Kansas 67209 Signed M. Arnold Date 4-30-77 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					