

1 LOCATION OF WATER WELL: County: Harvey		Fraction: SW 1/4 NW 1/4 NW 1/4	Section Number: 31	Township Number: T 23 S	Range Number: R 1 E 0																																																																																				
Distance and direction from nearest town or city street address of well if located within city? 1 Mile East of Halstead																																																																																									
2 WATER WELL OWNER: RR#, St. Address, Box #: City of Newton City, State, ZIP Code: 120 East 7th St. Newton Kansas 67114			Board of Agriculture, Division of Water Resources Application Number:																																																																																						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 114 ft. ELEVATION: 114 ft.																																																																																							
		Depth(s) Groundwater Encountered 1 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 31'3" ft. below land surface measured on mo/day/yr 12/15/86 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 6 1/2 in. to 114 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																																																							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____																																																																																							
		Water Well Disinfected? Yes X No _____																																																																																							
		TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 2 in. to 104 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 36 in., weight _____ lbs./ft. Wall thickness or gauge No. 0.113"																																																																																							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																																																																									
SCREEN-PERFORATED INTERVALS: From 104 ft. to 114 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 94 ft. to 114 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 94 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? Southeast How many feet? 800																																																																																									
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/15/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 12/15/87 under the business name of Layne-Western Co Nichita by (signature) <i>[Signature]</i>																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																																																									

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