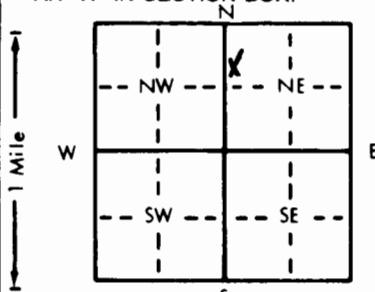


1 LOCATION OF WATER WELL: County: <u>Harvey</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>32</u>	Township Number T <u>23</u> S	Range Number R <u>1</u> E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Frederic Ortman</u> RR#, St. Address, Box # : <u>7500 W U-S 50</u> City, State, ZIP Code : <u>Newton, KS 67114</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>133</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>17</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>12/10/93</u> Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter . in. to . ft., and . in. to . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) <u>Railroad</u> Was a chemical/bacteriological sample submitted to Department? Yes . No .; If yes, mo/day/yr sample was submitted . Water Well Disinfected? <u>Yes</u> No
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5 TYPE OF BLANK CASING USED: <u>1 Steel</u> 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>10</u> in. to . ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface . in., weight . lbs./ft. Wall thickness or gauge No. . TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>NA</u> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes <u>NA</u> 7 Torch cut 10 Other (specify) . SCREEN-PERFORATED INTERVALS: From . ft. to <u>NA</u> ft., From . ft. to . ft. GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft.	CASING JOINTS: Glued . Clamped . Welded . Threaded .
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other . Grout Intervals: From <u>4</u> ft. to <u>7</u> ft., From . ft. to . ft., From . ft. to . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) . 13 Insecticide storage . Direction from well? How many feet?
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>133</u>	<u>17</u>	<u>Chlorinated Sand</u>
			<u>17</u>	<u>7</u>	<u>Compacted clays</u>
			<u>7</u>	<u>4</u>	<u>Bentonite</u>
			<u>4</u>	<u>0</u>	<u>Soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . <u>12/10/93</u> . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . This Water Well Record was completed on (mo/day/yr) . . . <u>12/13/93</u> . . . under the business name of . . . by (signature) <u>Frederic Ortman</u>
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