

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <i>Harvey</i>	Fraction <i>1/4 NE 1/4 SW 1/4</i>	Section number <i>34</i>	Township number <i>T 23 S R 1 E</i>	Range number <i>1</i>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<i>1 1/2 mi S of Highway 50 on Ridge Road on East Side of Newton, Mo.</i>		3. Owner of well: R.R. or street: <i>Clyton Moore 815 Columbus</i> City, state, zip code: <i>Newton, Kansas</i>		
4. Locate with "X" in section below: N W E S 1 Mile				6. Bore hole dia. <i>11</i> in. Completion date <i>10-30-75</i> Well depth <i>52</i> ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <i>Steel</i> Height Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <i>12</i> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <i>5</i> in. to <i>52</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>1200</i>		
				10. Screen: Manufacturer's name <i>Sunflower Plastic</i> Type <i>Strainer</i> Dia. <i>5</i> " Slot/gauze <i>1.86</i> Length <i>20</i> ' Set between <i>32</i> ft. and <i>52</i> ft. <i>yes</i> Gravel pack Size range of material <i>1/4-1/8"</i>		
				11. Static water level: <i>15</i> ft. below land surface Date <i>10-30-75</i> mo./day/yr.		
(Use a second sheet if needed)				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
				14. Well head completion: <i>12</i> Capped ____ Pitless adapter ____ inches above grade		
				15. Well grouted <i>yes</i> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <i>40</i> ft. to <i>14</i> ft.		
				16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No ____		
18. Elevation:  Topography: ____ Hill ____ Slope ____ Upland ____ Valley				17. Pump: Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
				19. Remarks: <i>Flat Ground</i>		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Sharp Well Pump 236</i> Business name License No. <i>236</i> Address <i>Wichita Falls</i> Signed <i>M. Arnold</i> Date <i>10-31-75</i> Authorized representative		
				21. <i>236 NE 1/4 SW</i>		
				22. <i>10-31-75</i>		