|   | WA   | ATER WELL REC                      | ORD Form           | n WWC-5      | KSA 82a                      | -1212 ID No     | D  |                       |   |
|---|--|------------------------------------|--------------------|--------------|------------------------------|-----------------|--|-----------------------|---|
| 1 LOCATION OF WA  | TER WELL:  | Fraction                           |                    |              |                              | ction Number    | Township Numbe   |                       |   |
| County: Harv  |  | 1 nw 1/4                           |                    | SE 1/4       |                              | 24              | T 235  | S R IU                | () E/W                                  |
| Distance and direction 904 La   | zy Cr.   | eek                                | address of well    | if located w | ithin city?                  |                 |  |                       |   |
| 2 WATER WELL OW   |  | in Bas                             | scue               |              |                              |                 |  |                       |   |
| RR#, St. Address, Box<br>City, State, ZIP Code  | ,,   | ston, 169                          | Ś                  |              | _                            |                 | Application Numl   |                       |   |
| 3 LOCATE WELL'S LO  |  |                                    |                    |              |                              |                 | TON:   |                       |   |
| AN "X" IN SECTION<br>N  | BOX:   | Depth(s) Groun                     | ndwater Encour     | ntered 21    |                              | 2.0 ft.         | 2  | . ft. 3               | ft.                                     |
| ! ]   | i i  | Pu                                 | mp test data:      | Well water   | zπ. be:<br>vas               | ow land surface | e measured on mo/day/<br>fter ho                             | yr<br>ours pumping    | apm                                     |
|   | - NE   | Est. Yield                         | gpm:               | Weli water v | vas                          | ft. a           | fter ho  | ours pumping          |   |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify |  |                                    |                    |              |                              |                 |  | elow)                 |   |
| W   | <del>-                                    </del> | 2 Irrigation                       | 4 Industri         | ial 🛈        | mestic (la                   | wn & garden     | 10 Monitoring well   |                       |   |
| 01 05   |  |                                    |                    |              |                              |                 |  |                       |   |
| SW SE - Was a chemical/bacteriological sample submitted to Department? Yes No   |  |                                    |                    |              |                              |                 |  |                       |   |
|   | 1  | milled                             |                    |              |                              | ****            | iter vven Disirilected: Te                                   | ***                   | 140                                     |
| 5 TYPE OF BLANK (   | CASING USED:                                     |                                    | 5 Wrought in       |              | 8 Concr                      | rata tila       | CASING IOINTS:   | Glued Clamp           |   |
| 1 Steel   | 3 RMP (SI  | R)                                 | 6 Asbestos-C       |              |                              | (specify below) |  | Welded                | • |
| PVC   | 4 ABS  |                                    | 7 Fiberglass       |              |                              |                 |  | Threaded              |   |
| Blank casing diameter Casing height above la  |  | in. to                             | in weight          | ft., Dia     | 117                          | in. to          | ft., Dia<br>bs./ft. Wall thickness or                        | in, to                | ft.                                     |
| TYPE OF SCREEN OF   |  |                                    | III., weigh        | l            | 7 P\                         | _               | 10 Asbestos  |                       |   |
| 1 Steel   | 3 Stainless                                      | s Steel                            | 5 Fiberglass       |              | 8 <del>Fil</del>             | WF (SR)         | 11 Other (Sp   | pecify)               |   |
| 2 Brass   | 4 Galvaniz                                       |                                    | 6 Concrete to      | -            | 9 AE                         | 38              | 12 None use  | ed (open hole)        |   |
| SCREEN OR PERFOR  |  | 5 Guazed wrapped<br>6 Wire wrapped |                    |              | 8 Saw cut<br>9 Drilled holes | 11 None (ope    | n hole)  |                       |   |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)ft.                                   |  |                                    |                    |              |                              |                 |  |                       |   |
| SCREEN-PERFORATI  | ED INTERVALS:                                    |                                    | 60                 | . ft. to     | 80                           | ft., From .     |  | ft. to                | ft.                                     |
| CDAVEL DA   | CK INITEDWALC                                    | From                               | ם שב               | .ft. to      | C/                           | ft., From .     |  | ft. to                | ft.                                     |
| GRAVEL PA   | CK INTERVALS                                     |                                    |                    |              |                              |                 |  |                       |   |
| al analization  |  |                                    |                    |              |                              |                 |  |                       |   |
| 6 GROUT MATERIA<br>Grout Intervals: Fron  | / 1  | t cement                           | U 2 Cement         |              |                              |                 | Other ft., From  |                       |   |
| What is the nearest so  | -  |                                    | 7 IL., FIO         | (11          | IL                           | 10 Livesto      |  | 14 Abandoned wate     |   |
| 1 Septic tank   | ral lines  |                                    |                    | 11 Fuel stor |                              | •               | 15 Oil well/Gas well   |                       |   |
| 2 Sewer lines   | 5 Cess   |                                    | pool 8 Sewage l    |              | agoon 12 Fertilizer          |                 | er storage   |                       |   |
| 3 Watertight sewe   | age pit 9 Feedyard                               |                                    | 13 Insecticide sto |              | T I                          |                 |  |                       |   |
| Direction from well? FROM TO  | South  | LITHOLOGIC                         | 2100               | ·····        | FROM                         | How many        | / feet? 24   | NG INTERVALS          |   |
| ) 10  | TOOSO  | I                                  | LOG                |              | FHOIVI                       | 10              | PLOGGIN  | IG INTERVALS          |   |
| 2 6   | Clau   |                                    |                    |              |                              |                 |  |                       |   |
| 6 14  | arun   | Shale                              |                    |              |                              |                 |  | ·                     |   |
| 14 31   | blue 3   | shale                              |                    |              |                              |                 |  |                       |   |
| 31 <i>3</i> 7<br>37 80  | rea s  | spale                              |                    | +            |                              |                 |  |                       |   |
| 5/ 80   | Diw  | snau                               |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
|   |  |                                    |                    |              |                              |                 |  |                       |   |
| 7 CONTRACTOR'S O  | R LANDOWNE                                       | R'S CERTIFICAT                     | TION: This wat     | er well was  | (1) constr                   | ucted (2) recor | astructed or (3) plugge                                      | d under my jurisdicti | on and was                              |
| completed on (mo/day/y  | ear) 2-11  | 4-00                               |                    |              |                              | and this rec    | ord is true to the best of                                   | my knowledge and be   | elief. Kansas                           |
| Water Well Contractor's   | 77 1   | Cell                               | TI                 | his Water W  | ell Record                   | -               | on (mo/day/yr)3  | 14-05                 |   |
| under the business nam  | <i>u</i>   | se Dr                              | illing             |              |                              |                 | ignature) R. Cha   | 12                    |   |
|   |  |                                    |                    |              |                              |                 | orrect answers. Send top three<br>22. Send one to WATER WELL |                       |   |
|   | ach constructed well.                            |                                    |                    |              |                              |                 |  |                       |   |