

1 LOCATION OF WATER WELL: County: <u>Harvey</u>		Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>15</u>	Township Number T <u>23</u> S	Range Number R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 Mi W of Newton</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
Larry Spragg <u>Rt 1</u> <u>Newton, KS 67114</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... <u>53</u> ... ft. ELEVATION:			
N +-----+ X NW -- NE +-----+-----+ W E SW -- SE +-----+-----+ S		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL .. <u>16.</u> ... ft. below land surface measured on mo/day/yr <u>7-13-81</u> Pump test data: Well water was <u>38</u> ... ft. after <u>1</u> ... hours pumping <u>20</u> ... gpm Est. Yield .. <u>30</u> ... gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter.. <u>10</u> ... in. to <u>54</u> ... ft., andin. toft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ⑫ Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>Pond</u> Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron		8 Concrete tile	
② PVC 4 ABS		6 Asbestos-Cement		9 Other (specify below)	
		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped	
Blank casing diameter <u>6</u> ... in. to <u>38</u> ... ft., Dia.in. toft., Dia.in. toft.					
Casing height above land surface .. <u>12</u> ... in., weight .. <u>3.25</u> ... lbs./ft. Wall thickness or gauge No. <u>16.0</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: ② PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ③ Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From... <u>38</u> ... ft. to ... <u>53</u> ... ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From... <u>30</u> ... ft. to ... <u>54</u> ... ft., From ... ft. to ... ft.					
FROM ... ft. to ... ft., FROM ... ft. to ... ft.					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From... <u>0</u> ... ft. to ... <u>10</u> ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		⑩ Livestock pens	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?		<u>W</u>		How many feet? <u>150</u>	
FROM TO		LITHOLOGIC LOG	FROM TO	LITHOLOGIC LOG	
<u>0</u> <u>3</u>		<u>Bk Sandy silt</u>			
<u>3</u> <u>24</u>		<u>Gn Clay</u>			
<u>24</u> <u>30</u>		<u>F Gr Sand</u>			
<u>30</u> <u>54</u>		<u>Gn S + G</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ⑪ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>7-13-81</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>382</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>3-10-82</u> ... under the business name of <u>Miller Water Well</u> by (signature) <u>Eva Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					