WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212					
1 LOCATION OF WAT		Fraction	Section Number	Township Number	Range Number
county: Harvey		SW 1/4NE1/4NW 1/4	24	23	IW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: RR+ marie Partridge					
RR#, St. Address, Box #: 613 meridian City, State, ZIP Code: Newton, KS 67114 Board of Agriculture, Division of Water Resources Application Number:					
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
N WELL'S STATIC WATER LEVELft.					
WELL WAS USED AS:					
N, NX	N E	1 Domestic	5 Public Water Sup 6 Oil Field Water	ply 9 <u>Dewaterin</u> Supply <10 Monitorin	
V		3 Feedlot E 4 Industrial	7 Lawn and Garden	Only 11 Injection 12 Other	Well
W		4 Industriat	8 ATT CONDICTIONING	12 other	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes No					
S					
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter?in. Was casing pulled? Yes NoX. If yes, how much					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other					
Grout Plug Intervals: From. Oft. to.25ft., Fromft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
3 Watertight sewer lines		8 Sewage lagoon	13 Insecticide stor	age	•••••
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well? How many feet?					
FROM TO PL		UGGING MATERIALS			
0 25	Bente	mite			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed					
on (mo/day/year).7.31.7.98					
Q.J.(46). by (signature)	Cai	under the business name of the business of the	ge of		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,					
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.					
2.1.2. / 2001 401					