

LOCATION OF WATER WELL  
 County: **HARVEY** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **33** Township Number: **T 23 S** Range Number: **R 1 E (W)**

Distance and direction from nearest town or city? **8 1/2 + 3/4 West of Hesston.** Street address of well if located within city?  
 WATER WELL OWNER: **JIM STEIN** Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: **RR #1** Application Number:  
 City, State, ZIP Code: **SEDGWICK KS.**

DEPTH OF COMPLETED WELL: **63** ft. Bore Hole Diameter: **11** in. to ... ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  11 Injection well  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  12 Other (Specify below)  
 Well's static water level: **22** ft. below land surface measured on **11** month **12** day **79** year  
 Pump Test Data: Well water was **63** ft. after **1 1/2** hours pumping **12** gpm  
 Test Yield **10/12** gpm: Well water was ... ft. after ... hours pumping ... gpm

TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  Welded  
 2 PVC  4 ABS  7 Fiberglass  Threaded  
 Blank casing dia: ... in. to ... ft., Dia: ... in. to ... ft., Dia: ... in. to ... ft.  
 Casing height above land surface: **18** in., weight: **2.83** lbs./ft. Wall thickness or gauge No: **.258**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify)  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify)  
 Screen-Perforation Dia: **5** in. to **63** ft., Dia: ... in. to ... ft., Dia: ... in. to ... ft.  
 Screen-Perforated Intervals: From **53** ft. to **63** ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From **10** ft. to **63** ft., From ... ft. to ... ft., From ... ft. to ... ft.

GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other  
 Grouted Intervals: From **0** ft. to **10** ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  11 Fertilizer storage  15 Oil well/Gas well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  12 Insecticide storage  16 Other (specify below)  
 3 Lateral lines  6 Pit privy  9 Livestock pens  13 Watertight sewer lines  
 Direction from well: **WEST** How many feet: **75'** ? Water Well Disinfected?  Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  No If yes, date sample ...  
 Was submitted ... month ... day ... year: Pump Installed? Yes  No  No  
 Yes: Pump Manufacturer's name: ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on **12** month **27** day **79** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **# 175**  
 This Water Well Record was completed on **12** month **27** day **79** year under the business name of **PAUL'S INC.** by (signature) **Paul Buchheit**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	LOAM - SANDY			
	3	6	BROWN CLAY			
	6	10	RED BROWN CLAY			
	10	17	TAN CLAY			
	17	22	SANDY CLAY			
	22	30	RED BROWN CLAY			
	30	40	GREY CLAY			
	40	45	LIGHT GREY CLAY			
	45	48	COURSE SAND			
	48	52	LAYERED SAND/CLAY			
ELEVATION:	52	63	med SAND			

Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
23  
R  
SEC  
S W 1/4  
SE 1/4  
SW 1/4