| WATER WELL RECORD |) Form | ww | C-5 KS | SA 82a-12 | 12 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|---------------------|---------------------------------------|-----------------|---------------------------------------|---------------|
| LOCATION OF WATER WELL: FRACTION | NIE | SECTION NUMBER TOWNSHIP NUMBER RANGE NUMBER | | | | | |
| Harvey SE 1/4 SE 1/4 Distance and direction from nearest town or city street address of well if located within city? | NE 1/4 | | 32 | Т 2 | 3 S | R 1W | E/W |
| | Vichita, K | Kansas | . | | | | |
| WATER WELL OWNER: BLADES, Don | | | | | | | |
| RR#,ST. ADDRESS,BOX #: 2919 E. Emma Creek Rd. | | | | | Board of Agri | culture, Division of Wate | er Resource |
| CITY, STATE: Wichita, Kansas | 00 | | CODE: | | Application Num | nber: | |
| J LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: | 98 | ft. | | ELEVATION: | | | |
| N Depth of groundwater Encountered: | 20 | ft. | | | ft. | 44.6 | ft. |
| | | | V LAND SU | | JRED ON mo/o | • • | |
| | Vell water wa Vell water wa | | | ft. after ft. after | | of pumping @ of pumping @ | gpm gpm |
| Bore Hole Diameter 12 in. | TOII WOLOI WE | to 98 | ß ft. | and | in. | to | ft. |
| WELL WATER TO BE USED AS: | | | | | 9. Dewateri | 44 1-141 | |
| | blic water su | ypply | | nd garden only | 1 | 12. Other (Spec | cify below) |
| | field water | • • • | 8. Air con | - | 10. Monitorin | n g well what mo/day/yr was | sample |
| S Was a chemical/bacteriological sample submi submitted | itted to Depart | ment? | YES Was W | /ater Well Disin | | YES NO | |
| TYPE OF CASING USED: 5. Wrought Iron 7. Fibe | erolass | 9. Oth | er (Specify | below) CAS | SING JOINTS: | Glued T | hreaded |
| 1. Steel 3. RPM (SR) | · | SDR | | , | | Welded C | Clamped |
| 2. FVC 4. AB3 | ncrete tile | | | ë ∶ ft., | | | |
| 10 |)ia. | in. - | to | • ft., | Dia. | in. to | ft. |
| Casing height above land surface: 12 in., Weight | iht: 2.35 | 5 lbs | s. / ft. | Wall th | ickness or gau | ge No214 | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) | | | | | | | |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | (=:-) | | | | (0,000 | , | |
| 1. Continuous slot 3. Mill slot 5. Gauzed wrapped | | 7. Tor | ch cut | 9. Dril | led holes | 11. None (ope | en hole) |
| 2. Louvered shutter 4. Key punched 6. Wire wrapped | | 8. Sav | | | er (specify) | () | , |
| | | | | | | | |
| SCREEN - PERFORATION INTERVAL From 78 ft. | to | 98 | ft., | From | ft. | to | ft. |
| From ft. GRAVEL PACK INTERVALS: From 24 ft. | to | 98 | ft., | From | ft. | to | ft. |
| , and the second | to | 90 | ft., | From - | ft. | to | ft. |
| From ft. | to | | ft., | From | ft. | to | ft. |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout Intervals: From 4 ft. to 24 ft | | | Bentonite | | | tonite hole plug | |
| Grout Intervals: From 4 ft. to 24 ft., I What is the nearest source of possible contamination: | From | ft. | to | ft., | From | ft. to | ft. |
| 1. Septic tank 4. Lateral lines 7. Pit privy | 10. Li | 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well | | | | | |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below | | | | | | | |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard | 12. F 6 | ertilizer | storage | | | None App | arent |
| Direction from well? | | | - 1 | How m | any feet? | 2010 1 00 | |
| From To LITHOLOGIC LOG 0 4 topsoil | - - | rom | То | | LITHOLO | OGIC LOG | |
| 0 4 topsoil 4 20 clay | | | | | | | |
| 20 55 fine sand | | | | • | | | |
| 55 60 clay | | | | , | | | |
| 60 98 medium fine sand | | | | · · · · · · · · · · · · · · · · · · · | | | |
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| 7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and | | | | | | | |
| was completed on (mo/day/year) 11-26-2007 and this record is true to the best of my knowledge and belief. | | | | | | | |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 11/30/07 | | | | | | | |
| under the business name of Harp Well and Pump Service by (signature) Todd S. Harb | | | | | | | |