

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Harvey		SW ¼ NW ¼ SE ¼	18		T 23 S	R 1 E	

Distance and direction from nearest town or city street address of well if located within city?
30' W of the NW Corner of Former Taylor Petroleum Building, 1804 W. 4th St., Newton

2 WATER WELL OWNER: Anadarko Development	
RR#, St. Address, Box # : PO Box 9000	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Amarillo, TX 79105	Application Number:

	3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1439.63 (TOC)
	Depth(s) Groundwater Encountered 1 21 ft. 2 _____ ft. 3 _____ ft.	WELL'S STATIC WATER LEVEL 20.00 ft. below TOC measured on mo/day/yr 03/06/08
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	Bore Hole Diameter 8.25 in. to 25 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X . If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X	

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	_____ Welded _____
2 PVC	4 ABS	7 Fiberglass	Threaded Flush	
Blank casing diameter 2 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface Flushmount in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From 15 ft. to 25 ft.	From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 14 ft. to 25 ft.	From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals From 1 ft. to 14 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below) _____
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?		How many feet?		

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5		Concrete			
0.5	1		Fill - Sand			
			Clay, dark brown to gray to brown red, silty and sandy, medium to coarse grained			
1	12					
12	15		Sand, high clay content			
15	25		Clay, light gray, very silty			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 03/17/08 and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. 531	This Water Well Record was completed on (mo/day/yr) 03/25/08
under the business name of Geotechnical Services Inc. by (signature) <i>[Signature]</i>	

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.