WATER WELL RECORD		Form WWC-		Division of Water Resources; App. No.			
1 LOCATION OF		Eraction Co. I. C.	. f 1/	Section Number	Township Number	Range Number	
County: Han	YEY	or city street address of we	11 if	A7	Systems (decimal dec	R FW	
Distance and direction from nearest town or city street address of well if located within city?  Global Positioning Systems (decimal degrees, min. of 4 Latitude:							
+ P 1 +	Noustan la	10 Split Oal	$\leftarrow$				
2 WATER WELL	OWNER: Mich	all Haave					
RR#, St. Address	, Box # : 1000 S	plit oats		Datum:			
City, State, ZIP C	Code New t	on Ks. 6711	/ ~	Data Collection	Method:		
3 LOCATE WELL	'S 4 DEPTH OF C	oil Hague pirtoats on Ks. 6711 ompleted well	1.6	? ft.			
LOCATION	N D 4000	$\mathbf{P}_{\mathbf{d}}(t) \in \mathcal{A}_{\mathbf{d}}(t) = \mathbf{P}_{\mathbf{d}}(t) = \mathbf{P}$					
WITH AN "X" I	N Depth(s) Grounds	Depth(s) Groundwater Encountered (1). 24 ft. (2)					
SECTION BOX:	Pump tes	Pump test data: Well water wastt. after hours pumping gpm					
	Est. Yield 5-21	Est. Yield Sigpm: Well water was					
NW NE	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
W	E 1 Domestic 3	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Sample was submitted							
S Sumple was such interest.							
5 TYPE OF CASIN	NG USED: 5 Wro	ught Iron 8 Conc	rete tile	CASIN	G JOINTS: Glued	Clamped	
1 Steel 3	RMP (SR) 6 Asb	estos-Cement 9 Other	(specify	below)		·····	
<u>2 PVC</u> 4	ABS — 7 Fiber	rglass	نسند		Threaded		
Blank casing diameter in. to in. to in. to in. to in. to ft. Casing height above land surface in., Weight Weight Wall thickness or guage No Wall thickness or guage No							
Casing height above land surface							
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft.							
From							
GRAVEL PACK INTERVALS: From							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From C ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specif							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Dil well/gas well							
Direction from well? How many feet?							
FROM TO		OGIC LOG	FROM	Eu aparemer a construction and a	PLUGGING INT		
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33 1-1	Blue Sha	. /					
33 56	Blue She	16	<del>                                     </del>				
56 76	Gray "1	- 1,000	1				
~ 10	- · · · ·						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ————————————————————————————————————							
under my jurisdiction and was completed on (mo/day/year) ————————————————————————————————————							
under the business name of Bar Thus Diving by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.							
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