

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

47,148

1 LOCATION OF WATER WELL: County: Harvey		Fraction SW ¼ SW ¼ SE ¼	Section Number 21	Township Number T 23 S	Range Number R 1 W				
Distance and direction from nearest town or city street address of well if located within city? 1 mile North & 4 miles East of Halstead, Ks.			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____						
2 WATER WELL OWNER: Warren Wiggers RR#, St. Address, Box # : 109 Meadow Ln. City, State, ZIP Code : Hesston, Ks. 67062									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W <table border="1" style="display: inline-table; width: 100px; height: 100px; text-align: center; vertical-align: middle;"> <tr><td>--NW--</td><td>--NE--</td></tr> <tr><td>--SW--</td><td>--SE--</td></tr> </table> E S	--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 71 ft. well # 2 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 25 ft. below land surface measured on mo/day/yr. 12/12/09 . Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield 250 gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No				
--NW--	--NE--								
--SW--	--SE--								
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <input checked="" type="checkbox"/> PVC 4 ABS 7 Fiberglass Blank casing diameter 10 in. to 35 ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface..... 12 in., Weight 8.878 lbs./ft. Wall thickness or gauge No. .413 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 35 ft. to 71 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 23 ft. to 71 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 23 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: None within 1000 Ft. 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	Topsoil							
3	12	Clay, brown							
12	30	Clay, gray							
30	60	Sand, fine to medium w/clay							
60	63	Clay, gray							
63	70	Sand, fine to coarse							
70	71	Shale, green							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/15/09 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 12/21/09 under the business name of Peterson Irrigation, Inc. by (signature) <i>Mike Peters</i> INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .									