

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Harvey Fraction SE 1/4 SE 1/4 NW 1/4 NW 1/4 Section Number 28 Township No. T 23 S Range Number R 1 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Southeast of Newton, Ks

2 WATER WELL OWNER: Newton Medical Center
 RR#, Street Address, Box #: 600 Medical Center Dr.
 City, State, ZIP Code : Newton, Kansas 67114

Global Positioning System (GPS) information:
 Latitude: 38.02527418 (in decimal degrees)
 Longitude: 97.3328144 (in decimal degrees)
 Elevation: 1461
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 46 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr. 3/20/2015
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 EST. YIELD. 35-40 gpm. Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter 9 in. to 47 ft., and..... in. to..... ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 26 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface 12 in., Weight 2.37 lbs./ft., Wall thickness or gauge No. 0.214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 26 ft. to 46 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 46 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 0 ft. to 20 ft., From..... ft. to..... ft., From..... ft. to..... ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well South Distance from well 80 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Topsoil			
2	7	Shale, green			
7	36	Shale, gray			
36	38	Shale, fract/lg shale rocks/gray/tan			
38	47	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3/20/2015..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 897..... This Water Well Record was completed on (mo/day/year) 3/31/2015..... under the business name of Peterson McNett Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>