WATER	WELL R	ECORD	Form V	WWC-5		Divis	ion of Water				
Original	Record	Correction	Chang	e in Well Use			rces App. No		Well ID		
		ATER WEI	L:	Fraction		Secti	on Number	Township Numl		ige Number	
County: SEDGWICK SE 1/4 SE 1/4 SE 1/4						W¼ 27 T 26 S R 1 □ E ■ W					
2 WELL (First:		et or Rural Address where well is located (if unknown, distance and					
	PAUL GR	AY HOMES	S		direction f	direction from nearest town or intersection): If at owner's address, check here:					
Address: Address: 2024 NORTH WOODLAW SUITE 200 4436 RIDGE PORT, WICHITA, KS, 67205											
Address:			State: KS		4430 10	DOL	i Oiti, vvi	OH 17, 10, 0120	,		
City:	WICHITA	ZIP: 67208			1						
WITH "X				1PLETED WELL:							
SECTIO				Encountered: 1)							
	2)							tal Datum: WGS 8		83 \(\text{NAD 27} \)	
		WELL'S S	TATIC WA	TER LEVEL:		2019		for Latitude/Longitude			
	'	below I	below land surface, measured on (mo-day-yr). 6/21 above land surface, measured on (mo-day-yr)				□ GP	S (unit make/model: .			
			cump test data: Well water was ft.				(
			after hours pumping gpm				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
W ₀				water was ft.			— Опине маррет.				
after			hours pumping gpm								
	Estimated Y	stimated Yield:20gpm				6 Elevation:ft. Ground Level TOC					
S Bore Hole Diameter			Diameter:	11.5 in. to 75 ft. and			Source: Land Survey GPS Topographic Map				
mile in. to ft. Other											
7 WELL WATER TO BE USED AS:											
				er Supply: well ID			10. Oil Field Water Supply: lease				
1 —				g: how many wells?			11. Test Hole: well ID				
					echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
2. Irrigation							a) Closed Loop Horizontal Vertical				
3. Feedlot							b) Open Loop Surface Discharge Inj. of Water				
4. Industri			Recovery								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter 5 in. to 75 ft., Diameter in. to 6											
Casing height above land surface 18 in. Weight 18. Ibs./ft. Wall thickness or gauge No. SDR-26.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other Grout Intervals: From											
Crout Intervals: From											
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage											
☐ Sewer I			Cess Pool	☐ Sewage I.	agoon	_	uel Storage	_	doned Water		
■ Watertight Sewer Lines											
Other (Specify)											
Direction from well? NOR I.H Distance from well? 51 ft.											
10 FROM	TO		LITHOLO	GIC LOG	FRO	M	TO I	LITHO. LOG (cont.)	or PLUGGIN	GINTERVALS	
		TOP SOIL	***								
		CLAY									
		FINE SAND									
		MED SAND	/GRAVE	L MIX							
		CLAY		The second secon							
52	75	MED SAND									
					Notes	s:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
II CONTI	KACTOR'S	S OK LAND	OWNER'	S CERTIFICATIO	IN: This	water	well was	true to the best of	constructed.	or plugged	
under my jurisdiction and was completed on (mo-day-year) .6/21/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No884 This Water Well Record was completed on (mo-day-year) .8/2/2019											
under the business name of WENINGER DRILLING, LLC. Signature Thanko Kunfauth											
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,											
1000	SW Jackson S	st., Suite 420, To	peka, Kansas	66612-1367. Mail one t	o Water We	ll Owne	er and retain on	e for your records. Telep	ohone 785-296	5-5524.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											