|   |                                | W                                   | ATER WELL REG     | CORD  | Form WWC-   | 5 KSA 82        | a-1212 ID             | No   |   |                         |             |           |  |
|---|--------------------------------|-------------------------------------|-------------------|---|---|-----------------|-----------------------|--|---|-------------------------|-------------|-----------|--|
| 1 LOCATION OF WATER WELL: Fraction  |                                |                                     |                   |   |   | ection Numbe    |                       | 1  |   |                         | ber         |           |  |
| County:   | Keno                           |                                     | $-   SW _{14}$    | Su  | 14 NW   | 1/4             | 22                    | <u> </u>   | s   | R                       | 10          | E/W       |  |
|   |                                |                                     | wn or city street |   |   |                 |                       | _  |   |                         |             | _         |  |
| F   | rom Su                         | Ivia, Ks                            | s. 4 Nor          | 4h. 1   | West, '   | a North         | , tast                | into field.  |   |                         |             |           |  |
| 2 WATE  | R WELL O                       | NER: Sun                            | crest Ene         | 7   |   |                 |                       |  |   |                         |             |           |  |
| RR#, St. A  | ddress, Box                    | # : 6200                            | 9 N. K-611        | <u> </u>  | -nc.  |                 |                       | Board of A   | griculture, D                                 | ivision of \            | Water Re    | esources  |  |
| City, State   | , ZIP Code                     | Hut                                 | chinson.          | ما کیکا   | 7501  | 40              |                       | Application  | Number:                                       |                         |             |           |  |
| 3 LOCATE  | E WELL'S LC                    | CATION WITH                         |                   |   | ETED WELL   | 78              | ft. ELE\              | /ATION:  |   |                         |             |           |  |
|   | N SECTION                      |                                     | Depth(s) Grou     | ındwater  | Encountered   | 1               |                       | ft. 2  | ft. 3   |                         |             | ft.       |  |
|   | N                              |                                     |                   |   |   |                 |                       | ace measured on m  |   |                         |             |           |  |
|   |                                | ;                                   |                   |   |   |                 |                       | . after  |   |                         |             |           |  |
| -   | -NW                            | - NE                                |                   |   |   |                 |                       | . after  |   |                         |             | gpm       |  |
|   | 11                             | 1                                   | 1 Domestic        | TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) |   |                 |                       |  |   |                         |             |           |  |
| w×  | !                              | - <u> </u>                          | 2 Irrigation      |   |   |                 |                       |  |   |                         |             |           |  |
| "   |                                | -                                   |                   |   |   | ,               | <b>J</b>              | ,  |   |                         |             |           |  |
| Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs sample was |                                |                                     |                   |   |   |                 |                       |  |   |                         | waa aub     |           |  |
| was a chemical  |                                |                                     |                   |   | al/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was a Water Well Disinfected? Yes ★ No |                 |                       |  |   |                         |             |           |  |
|   | 1                              | i                                   | milea             |   |   | `               |                       | vvater vven Disimec  | ieu: 163 🗡                                    |                         | 140         |           |  |
|   | S                              |                                     |                   |   |   |                 |                       |  |   |                         |             |           |  |
| TYPE OF BLANK CASING USED:  |                                |                                     |                   | 3   |   |                 | crete tile            |  | DINTS: Glue                                   |                         |             |           |  |
| 1 Steel 3 RMP (SR)  |                                |                                     |                   | oestos-Cement<br>erglass  |   | r (specify belo | ow)                   | Welded<br>Threaded   |   |                         |             |           |  |
| 2 PVC 4 ABS Blank casing diameter   |                                |                                     |                   | ໌ 5ຶຊ   | ergiass<br># Di-  | •••••           | : 4-                  | 4 5  | 11110   | in                      |             | 44        |  |
| Casina ha   | ing diameter                   | nd ourfood                          | 24                | <b></b>   | II., Dia  | 1/ 4            | III. 10               | lbs./ft. Wall thicks   | id  |                         | ك، د.       |           |  |
| 1   |                                |                                     |                   | 161.  | , weight  |                 |                       |  |   |                         | :Sq.2F.     |           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel                                    |                                |                                     |                   | 5 Fiberglass  |   |                 | NO (SR)               |  | Asbestos-Cement Other (Specify)               |                         |             |           |  |
| 2 Brass 4 Galvanized Steel  |                                |                                     |                   |   |   |                 | ABS                   | ne used (open hole)  |   |                         |             |           |  |
| SCREEN  | OR PERFOR                      | RATION OPENII                       | NGS ARE:          |   | 5 G   | azed wrapped    | 4                     | 8 Saw cut  |   | 11 None                 | (open h     | nole)     |  |
| 1   | ntinuous slot                  |                                     | Mill slot         |   |   | re wrapped      | •                     | 9 Drilled holes  |   | 11 140110               | (opon n     | 0.0)      |  |
| 1   | vered shutte                   |                                     | Key punched       |   |   | rch cut         |                       | 10 Other (spec   |   |                         |             | ft.       |  |
| SCREEN-   | PERFORATI                      | ED INTERVALS                        | , ,               | 58  | ft to   | 78              | ft Fro                | m  | ft to   |                         |             | ft        |  |
| CONLECT   | TEM OTIVAL                     | -D IIVI EIVALO                      |                   |   | ft. to  |                 | ft., Fro              | m  | ft. to  |                         |             | ft.       |  |
|   | GRAVEL PA                      | CK INTERVALS                        | 6: From           | 78  | ft. to  | 20              | ft., Fro              | m  | ft. to  |                         |             | ft.       |  |
|   |                                |                                     | From              |   | ft. to  |                 | ft., Fro              | m  | ft. to  | •••••                   |             | ft.       |  |
| 6 GROU  | JT MATERIA                     | I · · · · · · · · ·                 | at cement         | 2 (   | Cement grout  | 2 Po            | ntonite               | 1 Other Hale   | Plus  |                         |             |           |  |
|   |                                |                                     |                   |   | 0   |                 |                       | 4 Other <b>Hol.C.</b>  | <u>.</u>                                      | ft to                   |             | f+        |  |
| I .   |                                | -                                   | contamination:    |   | . II., FIOIII   |                 |                       |  |   |                         |             |           |  |
| 1   |                                | •                                   |                   |   | 7 Dia maion   |                 |                       | estock pens  |   | 14 Abandoned water well |             |           |  |
| 1   | 1 Septic tank 4 Lateral lines  |                                     |                   | 7 Pit privy<br>8 Sewage lagoon  |   |                 |                       | l storage<br>tilizer storage                                 | 15 Oil well/Gas well 16 Other (specify below) |                         |             |           |  |
| 2 Sewer lines 5 Cess pool   |                                |                                     |                   |   |   | _               |                       | _  | han C   |                         |             |           |  |
| 3 Watertight sewer lines 6 Seepage pit  |                                |                                     |                   |   | 9 Feedyard  |                 |                       | 13 Insecticide storage                                       |   |                         |             |           |  |
| Direction from well?  |                                |                                     |                   |   |   |                 |                       |  |   | TED. (A) O              |             |           |  |
| FROM  | TO                             | 11 -                                | LITHOLOGI         | C LOG   |   | FROM            | то                    | PL   | UGGING IN                                     | TERVALS                 |             |           |  |
| 9   | 3                              | SITY                                | Top Soul          |   |   |                 | +                     |  |   |                         |             |           |  |
| 3   | 7                              | Brown                               | Clay              | •   | <i>A</i>  |                 | -                     |  |   |                         |             |           |  |
| 7   | 20                             | Keddis                              | sh Tan C          | lay   | Silty   |                 |                       |  |   |                         |             | :         |  |
| 20<br>28<br>48  | 28                             | Tan C                               | lay + 7ine        | 25a   | pcl '50/5   | 0               |                       |  |   |                         |             |           |  |
| 28  | 48                             | Tan+                                | reddish T         | tanc  | 1/ay- +11   | ne Sand         |                       |  |   |                         |             |           |  |
| 48  | 60                             | Small                               | Grave/-           | lan   | Clay 1  | 1/30            |                       |  |   |                         | · · · · · · |           |  |
| 60  | 78                             | Small                               | to Medi           | um  | Gravel  |                 |                       |  |   |                         |             | ·         |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             |           |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             | <u> </u>  |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             | 7         |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         | 1           |           |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             |           |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             | 7.4       |  |
|   |                                |                                     |                   |   |   |                 |                       |  |   |                         |             |           |  |
| 7 CONTE   | RACTOR'S C                     | R LANDOWNE                          | ER'S CERTIFICA    | ATION:  | This water well   | was (1) cons    | tructed. (2) re       | constructed, or (3)  | plugaed und                                   | ler mv iuri             | sdiction    | and was   |  |
|   | (                              | 12                                  | 4                 |   |   | (., 55.10       | , (_/ i o             |  |   | , ,                     |             |           |  |
| Completed   | on (mo/day/y                   | ear) <b></b>                        | 05-05             | ,   |   |                 | and this              | record is true to the  | best of my kn                                 | owledge a               | and belief  | f. Kansas |  |
| Water Well  | on (mo/day/y<br>I Contractor's | ear) <b>ua</b><br>Licen <b>a</b> No | 13                | 4,  | Thjs∳Wat  | ter Well Recor  | and this d was comple | record is true to the<br>ted on (mo/day/yr)<br>y (signature) | best of my kn                                 | owledge a               | ınd beliel  | f. Kansas |  |