WAILL	K WELL	RECORD	Form WWC-				Resources; App. No	· · · · · · · · · · · · · · · · · · ·
1 LOC	1 LOCATION OF WATER WELL:		Fraction		Section Nun	nber	Township Number	
	County: Reno		NE ¹ / ₄ NE ¹ / ₄		14		T 23 S	R 10 K/W
Distar	nce and dir	ection from nearest town or cit	y street address of we	ell if G	Global Positioning Systems (decimal degrees, min. of			rees, min. of 4 digits)
locate	ed within ci	ty?	•]	Latitude:			
		1 Fast of XXXXXXX XX	WWW Sylvia		Longitude:			
2 WA7	TER WEL	LOWNER: Tiger Oil			Elevation:			
	St. Addres	11501 011		Elevation:				
	State, ZIP	2 100 11 1100	dlawn- Ste 200	1 1	Datum:			
City,	State, ZII	William Car, 1			Data Collec		Method:	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 80 ft.								
LOC	ATION							
WIT	/ITH AN "X" IN Depth(s) Groundwater Encountered (1)							
	SECTION BOX: WELL'S STATIC WATER LEVEL20ft. below land surface measured on mo/day/yr7-26-08							
	N Pump test data: Well water wasft. after hours pumping							
			Well water wasft. after hours pumping gpm					
'		WELL WATER TO D						
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Demostic 2 Feedlet 6 Oil field water supply 9 Demostrating 12 Other (Specify below)							
w L								
!	[]	2 Irrigation 4 Ind	ustriai / Domesti	c (lawn &	garden) 10	O IVIOII	moring wen	
sw	/ SE -			–			V	70 /1 /
		Was a chemical/bacteri						
<u> </u>		☐ Sample was submitted.		. Water	well disinfe	ected?	Yes HIH. No	••••
S								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped								
		3 RMP (SR) 6 Asbestos-		(specify l		2 1011 (
		· /	Cement 9 Omei	(specify)	oeiow)		Threaded	
		4 ABS 7 Fiberglass						
Blank casing diameter5 in. to70 ft., Diameter ft., Diameter in. to ft.								
Casing height above land surface24								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN	N OR PER	FORATION OPENINGS ARE	: :					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From. 80								
From								
GRAVEL PACK INTERVALS: From80								
From								
FIOM It. 10 It., FIOM It. 0 It.								
6 CPO	IIT MATI	ERIAL: 1 Neat cement 2	Cement grout 3 Re	ntonite	4 Other h	ole r	olug	
Grout In		From ft. to	ft From	1110111110	to		From 20	ft to 0 ft
		source of possible contaminat	ion:			10	, 1 10111	,
1		-		In Liverte	alr mana	12 Inc	acticida atomaca	16 Other (enecify
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								\ A
	Sewer line			11 Fuel sto				
		sewer lines 6 Seepage pit		12 Fertiliz	_		C	None
		1?						
FROM	ТО	LITHOLOGIC	LOG	FROM	TO		PLUGGING INT	ERVALS
0	2	Top XX soil						
2	26	Clay						
26	52	Fine sand & clay						
52	78	Sand & gravel						
					 			
. 78	80	Clay			-			
					I		44 - 4 - 4	
			*					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year)72608 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year)								
under the business name of Rosencrantz- Bemis by (signature) Rosencrantz-								
INSTRUC	on to Varre	Se typewriter or ball point pen. <u>PLEA</u>	nt Bureau of Water Good	rKINI clear	y. Please fill	in blank	s, underline or circle the c	correct answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
h	6-3-1							

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