	12622 WFI	Stock L RECORD	Form W	WC-5	Die	vision of Wata	r Resources App. No		
		DF WATER WELL:	Fraction	10-5		on Number		Range Number	
Count	tv:	Reno		1/4 SE 1/4		34	T 23 S	$R$ 10 $\square E \boxtimes W$	
Street	t/Rural A	ddress of Well Location;			Globa		System (GPS) info	ormation:	
from	nearest t	own or intersection: If at	owner's address, check	here 🗌	Latitu	de:	38.00394	ormation: _ (in decimal degrees) _ (in decimal degrees)	
Approxi	mately :	3 miles north and 11 m	iles east of Stafford		Longi	tude:	-98.399907	(in decimal degrees)	
	·				Eleva	tio <u>n:</u>	Unknown		
2 WAT	ER WE	LL OWNER: Robin A	istin		Datum		4, 🛛 NAD 83, 🗌	NAD 27	
		ddress, Box #: 7 SE 80				tion Method: JPS unit (Mak	re/Model· WAAS	)	
		IP Code : Stafford			1 1 11	Digital Man/Photo, Topographic Map, Land Survey			
					Est. A	ccuracy: 🔲 <	3 m, 🗙 3-5 m, 🗌	5-15 m, >15 m	
3 LOCA	TE WEI			-	80	<i>c</i> /			
	AN "X" ION BO	$\begin{array}{c} 1 \\ \mathbf{X} $	COMPLETED WELL	L		It.	£4 (	2) <del>f</del> t	
	N	WELL'S STAT	dwater Encountered	25.50 <sub>ff</sub>	helow	(2) land surface i	measured on mo/d	$\frac{3}{2}$ $\frac{10}{03}$ $\frac{10}{13}$ $\frac{10}{13}$	
<u> </u>			test data: Well water	was not ch	ecked ft	after	hours pum	ning gpm	
		$_{\rm NE}$   EST. YIELD	gpm. Well water	was	ft.	after	hours pum	pinggpm	
WIN	W  1	E  =  E  Bore Hole Diam	eter 9 in. to	81	ft., and	in.	to	ft.	
"		WELL WATER	TO BE USED AS:	Public wa	ter suppl	y 🗌 Ge	othermal 🛛 🗌 I	njection well	
51	W  S	× Domestic	Feedlot	Oil field wat	er supply	y 🗌 De	ewatering 🛛 🖾 🤇	Other (Specify below)	
		I Irrigation	🔲 Industrial 🔲	Domestic-la	wn & ga	rden 🔲 Mo	onitoring well	Stock	
		Was a chemical	bacteriological sample	e submitted t	o Depart	ment?	Yes 🛛 No		
	S 1 mile	If yes, mo	day/yr sample was sub	mitted					
	-1 mile		fected? 🛛 Yes 🗌	No					
5 TYPE	OF CA	SING USED: Stee	PVC 🗌 🤇	Other					
CASING	G JOINT	S: 🔀 Glued 🗌 Clai	nped 🗍 Welded	Threade	d				
Casin	g diamete	er 5 in. to 5 above land surface	5 ft., Diameter	in.	to	ft., Di	iameter	in. to ft.	
Casing	g height :	above land surface	in., Weight	2.36	lbs./f	t., Wall thick	kness or gauge N	0	
TYPE C	OF SCRE	EN OR PERFORATION	MATERIAL:						
	Steel			ala)	Other (	Specify)			
	Brass	ERFORATION OPENING		ole)					
	Continuo	us slot <b>X</b> Mill slot	Gauze wrapped	Torch cut	🗌 Dri	lled holes	None (open hol	e)	
	Louvered	us slot Mill slot   shutter Key punched   ORATED INTERVALS:	Wire wrapped	Saw cut	_ 🗍 Oth	er (specify) _			
SCREE	N-PERF	ORATED INTERVALS:	From 58	ft. to	78	ft., From	ft.	to ft.	
		EL PACK INTERVALS	From	ft. to	o	ft., From _	ft.	to ft.	
	GRAV	EL PACK INTERVALS	From 22	ft. to	01	$_{-}$ ft., From $_{-}$	ft.	to ft.	
			From	ft. to	<u> </u>	_ ft., From _	It.	to ft.	
6 GRO		<b>ERIAL:</b> Image: Neat cems: From0ft. to	ent Cement grout		fite L	J Otner	From	ft to	
What is	the near	est source of possible cont	22 II., FIOIL	1	11. 10	·	, FIOIII		
w nat is	Septic tai	nk 🗌 Lateral li		Livestock	pens	Insecticide	e storage 🛛 🕅 Oth	ner (specify below)	
	Sewer lin		Sewage lagoon	🔲 Fuel stora	ge	Abandoned		None Known	
		ht sewer lines 🔲 Seepage	oit 🔲 Feedyard	Fertilizer	-	Oil well/g	as well	None Known	
Direc	tion fron			Distance		and the second s			
FROM	TO	LITHOLOG	HC LOG	FROM	TO			JGGING INTERVALS	
0	11	Sand, fine		76	80		avel, fine to coar	Se	
11	17	Clay, brown		80	81	Clay, gra	у		
17	33	Clay, brown, gray							
33	35	Clay, brown							
35	40	Clay, brown, gray	~~~						
40	50	Fine gravel, brown cl							
50 55	55 60	Clay, brown, sand st		+					
60	60 75	Clay, gray, fine to co							
75	75	Sand, gravel, fine to	Juaise						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 10/03/13 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 10/04/13									
under the business name of Clarke Well & Equipment, Inc. by (signature)									
, and of th							t - V - 3	act answers. Send three conject	
INSTRUC	CTIONS: U	se typewriter or ball point p	en. <u>PLEASE PRESS FIRML</u>	<u>Arand PRINT</u>	clearly. P	Tease thi th Dian	ks and encek the corre	or answers, bend three copies	
(white, bl	lue, pink) t	o Kansas Department of Healt	n and Environment, Bureau	1 of Water, Ge	ology Sect	tion, 1000 SW J	Jackson St., Suite 420	, Topeka, Kansas 66612-1367.	
(white, bl Telephor	lue, pink) t ne 785-296	o Kansas Department of Healt -5522. Send one copy to WA' ov/waterwell/index.html.	n and Environment, Bureau	1 of Water, Ge	ology Sect	tion, 1000 SW J	Jackson St., Suite 420	, Topeka, Kansas 66612-1367.	

KSA	82a-1	21	2