

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>NE 1/4 NW 1/4 SE 1/4</u>		<u>1</u>	<u>T 23 S</u>	<u>R 11 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>E side of Quivira Refuge</u>						
2 WATER WELL OWNER:						
RR#, St. Address, Box # :		<u>Quivira Refuge</u>				
City, State, ZIP Code :		<u>Rt 3, Box 48A</u> <u>Stafford, KS 67578</u>				
		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>37</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.				
		WELL'S STATIC WATER LEVEL... <u>15</u>ft. below land surface measured on mo/day/yr <u>10-29-88</u> .				
		Pump test data: Well water was... <u>22</u>ft. after... <u>1</u>hours pumping... <u>25</u>gpm				
		Est. Yield.....gpm: Well water was.....ft. after.....hours pumping.....gpm				
		Bore Hole Diameter... <u>9</u>in. to... <u>38</u>ft., and.....in. to.....ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ☒ Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>S.X.C.K.</u>				
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ;		If yes, mo/day/yr sample was submitted.....Water Well Disinfected? Yes <u>X</u> No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued... <u>X</u> ..Clamped.....				
1 Steel 3 RMP (SR)		Welded.....				
☒ PVC 4 ABS		Threaded.....				
Blank casing diameter... <u>6</u>in. to... <u>29</u>ft., Dia.....in. to.....ft., Dia.....in. to.....ft.		Casing height above land surface... <u>12</u>in., weight.....lbs./ft. Wall thickness or gauge No. <u>160</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		4 Gauzed wrapped ☒ Saw cut 11 None (open hole) 1 Continuous slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 7 Torch cut 10 Other (specify).....				
SCREEN-PERFORATED INTERVALS: From... <u>29</u>ft. to... <u>37</u>ft., From.....ft. to.....ft.		From.....ft. to.....ft., From.....ft. to.....ft.				
GRAVEL PACK INTERVALS: From... <u>24</u>ft. to... <u>38</u>ft., From.....ft. to.....ft.		From.....ft. to.....ft., From.....ft. to.....ft.				
6 GROUT MATERIAL:		☒ Bentonite 4 Other.....				
Grout Intervals: From... <u>0</u>ft. to... <u>20</u>ft., From.....ft. to.....ft., From.....ft. to.....ft.		What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage ☒ Other (specify below) 13 Insecticide storage <u>Open Field</u>				
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
<u>0</u>	<u>9</u>	<u>Sandy silt</u>				
<u>9</u>	<u>24</u>	<u>Br Clay</u>				
<u>24</u>	<u>28</u>	<u>Sandy Br silt</u>				
<u>28</u>	<u>38</u>	<u>C Sand</u>				
		<u>Very Salty</u>				
		<u>Well No 4</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-29-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> . This Water Well Record was completed on (mo/day/yr) <u>6-3-89</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Egan Miller</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.