

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>STAFFORD</u>	<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>19</u>	T <u>23</u> S	R <u>11</u> E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?		STAFFORD 1 1/2 E 4th N WESTSIDE	
2	WATER WELL OWNER:	J.W. DRILLING CO INC.	NORMA WENDELBURG. STAFFORD, KS
RR#, St. Address, Box #		200 E. FIRST SUITE 500	Board of Agriculture, Division of Water Resources
City, State, ZIP Code		WICHITA, KS 67202	Application Number: T83-690

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

DEPTH OF COMPLETED WELL: 1.5 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 4.9 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 3.5 ft. below land surface measured on mo/day/yr 1.2-1.3-8.3

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 7.718 in. to 7.5 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter <u>5</u> in. to <u>55</u> ft., Dia in. to ft., Dia in. to ft.					
Casing above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)		
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS		
SCREEN OR PERFORATION OPENINGS ARE: <u>48</u>		5 Gauzed wrapped	8 <u>Saw cut</u>		11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		From <u>55</u> ft. to <u>75</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>75</u> ft. to <u>75</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: NONE 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-13-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 12-29-83 under the business name of REISEN WATER WELL SERV. INC. by (signature) Rudolph Maria

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.