

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>	$\frac{1}{4}$ <u>W</u> $\frac{1}{2}$ <u>SW</u> $\frac{1}{4}$	<u>28</u>	<u>T 23</u> <u>S</u>	<u>R 11</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 1/2 east 3 1/4 north of Stafford, Ks.

2 WATER WELL OWNER:	<u>Mary Riley</u>	<u>Allen Drilling</u>
RR#, St. Address, Box # :	<u>Stafford, Ks.</u>	<u>Box 1389</u>
City, State, ZIP Code :	<u>Great Bend, Ks.</u>	<u>Board of Agriculture, Division of Water Resources</u>
		Application Number: <u>T84-910</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>9</u> ft. 2. <u>12-3-84</u> ft. 3. <u>12-3-84</u> ft. WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>10</u> ft. after <u>40</u> hours pumping <u>12-3-84</u> gpm Est. Yield <u>na</u> gpm: Well water was <u>10</u> ft. after <u>40</u> hours pumping <u>12-3-84</u> gpm Bore Hole Diameter <u>10</u> in. to <u>40</u> ft., and <u>10</u> in. to <u>40</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>hth</u> No <u>No</u> Water Well Disinfected? Yes <u>hth</u> No <u>No</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>No</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia <u>5</u> in. to <u>20</u> ft., Dia <u>5</u> in. to <u>20</u> ft., Dia <u>5</u> in. to <u>20</u> ft.			
Casing height above land surface <u>18</u> in., weight <u>18</u> lbs./ft. Wall thickness or gauge No. <u>258</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	8 RMP (SR)	11 Other (specify)
1 Steel	3 Stainless steel	5 Fiberglass	6 Concrete tile
2 Brass	4 Galvanized steel	6 Gauzed wrapped	8 Saw cut
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	3 Mill slot	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut	8 Drilled holes
SCREEN-PERFORATED INTERVALS:	From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft.		
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>40</u> ft., From <u>10</u> ft. to <u>40</u> ft., From <u>10</u> ft. to <u>40</u> ft., From <u>10</u> ft. to <u>40</u> ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	15 Oil well/Gas well
Direction from well?	<u>west</u>	How many feet?	<u>120</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil			
3	9	0/ Tan clay			
9	35	7 1/2 and gravel			
35	40	0/- White clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-3-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-26-84</u> under the business name of <u>Osencrantz-Bemis</u> by (signature) <u>Lora Dodson</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.