

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>NW</u> 1/4 <u>SW</u> 1/4 SE 1/4	Section Number <u>18</u>	Township Number T <u>23</u> S	Range Number R <u>11</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>5 1/4 north, 1 1/8 East of Stafford, Ks.</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		J.H. Metz 733 West Bdwy Stafford, Ks. 67578 Board of Agriculture, Division of Water Resources Application Number: <u>SFWW0147</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>11-10-94</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>na</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>10</u> in. to <u>55</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>live stock</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>hth</u> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>2'</u> in. weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>55</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>55</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u> Grout Intervals: From <u>18</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>1/4 mile</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	3	Top soil			
3	7	Brown clay			
7	15	Gray clay			
15	19	Brown clay			
19	21	Gray clay			
21	24	Sand and gravel with clay mixed			
24	34	Brown clay			
34	39	Brown & gray clay			
39	55	Sandy gray & white clay & sand rock			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-10-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>11-22-94</u> under the business name of <u>Rosencrantz- Bemis</u> by (signature) <u>Media Rodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					