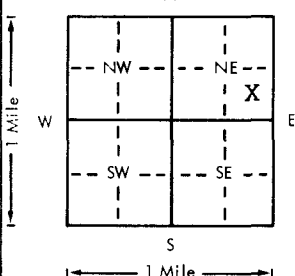


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <b>Stafford</b>	Fraction <b>1/4 SE 1/4 NE 1/4</b>	Section number <b>6</b>	Township number <b>T 23 S R 12 E W</b>	Range number
2. Distance and direction from nearest town or city: <b>2 1/4 miles Southwest of Hudson, KS</b> Street address of well location if in city:			3. Owner of well: <b>Marlin Son</b> R.R. or street: City, state, zip code: <b>Hudson, KS 67545</b>			
4. Locate with "X" in section below: 			Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>10-5-78</u> Well depth <u>46</u> ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Coble tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Top soil & sand			0	6	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Blue Clay			6	33	9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>4</u> in. to <u>36</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>.173</u>	
Sand & gravel			33	45	10. Screen: Manufacturer's name <u>Peerless Plastics</u> Type <u>PVC 160 PSI</u> Dia. <u>4"</u> Slot/gauze <u>1/8"</u> Length <u>10'</u> Set between <u>36</u> ft. and <u>46</u> ft. <u>36</u> ft. and <u>46</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>	
					11. Static water level: <u>6'6"</u> ft. below land surface Date <u>10-5-78</u> mo./day/yr.	
					12. Pumping level below land surfaces: <u>n/c</u> <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. Estimated maximum yield <u>    </u> g.p.m.	
					13. Water sample submitted: <u>    </u> mo./day/yr. <u>    </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>    </u>	
					14. Well head completion: <u>    </u> Pitless adapter <u>12</u> Inches above grade	
					15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neot cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: <u>FIELD</u> ft. <u>    </u> Direction <u>    </u> Type <u>    </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>    </u> Model number <u>    </u> HP <u>    </u> Volts <u>    </u> Length of drop pipe <u>    </u> ft. capacity <u>    </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc. 185</b> Business name License No. <u>    </u> Address <u>Great Bend, KS 67530</u> Signed <u>    </u> Date <u>10-5-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 23 S R 12 E W  
Sec 6

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5