

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>25</u>	Township Number <u>T 23 S</u>	Range Number <u>R 12 E2W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 3/4 north 1/4 east of Stafford</u>						
2 WATER WELL OWNER: <u>A. L. Tuckwood</u> <u>Montgomery Exploration</u> RR#, St. Address, Box #: <u>Stafford, Ks. 2705 Vine St.</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Hays, Ks. 67601</u> Application Number: <u>T82-572</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:				
1 Mile		Depth(s) Groundwater Encountered <u>1</u> <u>16</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>11-11-82</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter <u>11</u> in. to <u>80</u> ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot		6 <u>Oil field water supply</u>		9 Dewatering
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well
5 Public water supply		8 Air conditioning		11 Injection well		12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes <u>HTH</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped		Welded
Casing height above land surface <u>18</u> in., weight		10 Asbestos-cement		11 Other (specify)		12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement		11 Other (specify)
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From <u>60</u> ft. to <u>80</u> ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>80</u> ft., From		ft. to		ft.
6 GROUT MATERIAL: <u>1 Neat cement</u> <u>2 Cement grout</u> <u>3 Bentonite</u> <u>4 Other</u>						
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 <u>Oil well/Gas well</u>
						16 Other (specify below)
Direction from well? <u>West</u> How many feet? <u>75</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	10	Brown clay				
10	16	White clay				
16	30	Sand and gravel				
30	40	Clay				
40	55	Fine sand				
55	65	Clay w/ gravel mixed				
65	78	Gravel				
78	80	Clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-11-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-4-82</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						