

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>26</u>	Township Number <u>T 23</u> <u>S</u>	Range Number <u>R 12W</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>4 N of Stafford, Kansas</u>							
2 WATER WELL OWNER: <u>Kenneth Whitehouse</u> <u>Union Drilling</u>				<u>Whitehouse A-1</u>			
RR#, St. Address, Box #: <u>Route 1</u> <u>422 Union Center</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>Stafford, Ks. 67578</u> <u>Wichita, Kansas</u> <u>67202</u>				Application Number: <u>Unknown</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION: <u>Unknown</u>					
		Depth(s) Groundwater Encountered <u>35</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>3/18/83</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
Bore Hole Diameter <u>8</u> in. to <u>90</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot		6 <u>Oil field water supply</u>		9 Dewatering	
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well	
5 Public water supply		8 Air conditioning		11 Injection well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____							
Water Well Disinfected? Yes <u>No</u>							
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
3 Fiberglass		7 Fiberglass		CASING JOINTS: <u>Glued</u>		Clamped _____	
Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>		Welded _____			Threaded _____
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		7 <u>PVC</u>	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____							
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
Direction from well? <u>South</u>		How many feet? <u>60</u>		13 Insecticide storage			
15 Abandoned water well							
16 Other (specify below) _____							
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG							
0 35 Clay							
35 40 Sand and Gravel							
40 65 Clay							
65 90 Sand and Gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/18/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>4/27/83</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>[Signature]</u>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							