

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		FRACTION <u>NE 1/4 SW 1/4 SW 1/4</u>		SECTION NUMBER <u>33</u>		TOWNSHIP NUMBER <u>T 23 S</u>		RANGE NUMBER <u>R 13 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Intown</u>									
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code		Jim's Amoco <u>112W. 4th.</u> <u>St John, KS.</u>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:							
4 DEPTH OF COMPLETED WELL: <u>25'</u> ft. ELEVATION:		Depth(s) Groundwater Encountered <u>1.18'</u> ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL <u>17.61</u> ft. below land surface measured on mo/day/yr <u>10-13-98</u>		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter <u>8 1/2"</u> in. to <u>25'</u> ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		<u>0.3-1</u>							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>No</u>							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
<u>2 PVC</u> 4 ABS		7 Fiberglass Threaded <u>X</u>							
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft., Dia in. to ft., Dia in. to SDR <u>13</u> ft.		Casing height above land surface <u>Fresh Mt.</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot		9 Drilled holes							
2 Louvered shutter 4 Key punched		10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From <u>25'</u> ft. to <u>10'</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>25'</u> ft. to <u>9'</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <u>9'</u> ft. to <u>4 1/2'</u> ft., From <u>4 1/2'</u> ft. to <u>0'</u> ft., From ft. to ft.		What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage		10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		16 Other (specify below)							
Direction from well? <u>North</u>		How many feet? <u>80'</u>							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 6 Grass-brn clay w/ sand lens moist, firm, no odor.									
6 11 Med-fine grained brn sand, dry, no odor.									
11 25 Gray-blk silty sand, organic odor, moist to dry, fine sand.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-12-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bebel</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									