

2:9		5535		WATER WELL RECORD		Form WWC-5		KSA 82a-1212 ID No.		Well #6	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Stafford		NE 1/4 SW 1/4 SE 1/4		32		T 23 S		R 13 E		W	
Distance and direction from nearest town or city street address of well if located within city?											
Northwest of the intersection of W. 3rd Ave. and North Central Ave.											
2 WATER WELL OWNER: City of St. John											
RR#, St. Address, Box # : P.O. Box 367											
City, State, ZIP Code : St. John, KS 67576											
Board of Agriculture, Division of Water Resources											
Application Number: 3,090											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 87 ft. ELEVATION: unknown									
1 Mile N W E S SW SE NW NE X		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.									
		WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 5-30-02									
		Pump test data: Well water was not checked ft. after hours pumping gpm									
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 30 in. to 86 ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)											
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was sub-											
mitted Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
Blank casing diameter 12 in. to 62 ft., Dia 12 in. to 85 ft., Dia in. to ft.											
Casing height above land surface 24 in., weight 49.56 lbs./ft. Wall thickness or gauge No .375											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
SCREEN-PERFORATED INTERVALS: From 62 ft. to 82 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 57 ft. to 87 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 50% Bentonite Holeplug & 50% Sand											
Compacted Soil Bentonite Holeplug											
Grout Intervals: From 0 - 5 ft. to 5 - 26 ft., From 51 ft. to 57 ft., From 26 ft. to 51 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 3 Topsoil											
3 9 Clay, brown											
9 21 Sand and gravel, fine, medium											
21 25 Sand and gravel, fine											
25 33 Sand and gravel, fine, medium											
33 33.5 Thin Clay, brown											
33.5 40 Sand and gravel, medium, coarse											
40 45 Sand and gravel, fine, medium											
45 65 Sand and gravel, medium, some coarse											
65 66 Clay streak											
66 81 Sand and gravel, medium											
81 86 Clay, tan											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-30-02 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 6-17-02											
under the business name of Clarke Well & Equipment, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											