

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Stafford		NW 1/4 SW 1/4 SW 1/4	16		T 23 S		R 13 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3 miles north of St. John

2	WATER WELL OWNER:	Gregory K. Lewis	
	RR#, St. Address, Box #	: Route 2 - Box 86	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code	: St. John, KS 67576	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">NW</td> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">NE</td> </tr> <tr> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">SW</td> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">SE</td> </tr> </table> S W E 1 Mile	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL <u>59</u> ft. ELEVATION: <u>unknown</u> Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>11-8-02</u> Pump test data: Well water was <u>Not checked</u> ft. after _____ hours pumping _____ gpm Est. Yield <u>unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>61</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Domestic (lawn & garden)</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> <tr> <td colspan="3" style="text-align: right;">_____ Stock Well</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yrs sample was submitted _____ Water Well Disinfected? Yes _____ No ☒	5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feedlot	6 Oil field water supply	2 Irrigation	4 Industrial	7 Domestic (lawn & garden)			10 Monitoring well	_____ Stock Well		
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5 TYPE OF BLANK CASING USED:		3 Wrought iron	4 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter	5 in. to	47 ft., Dia	in. to	ft., Dia	in. to ft.
Casing height above land surface	24 in., weight	2.36	lbs./ft. Wall thickness or gauge No	.214	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		ft.
SCREEN-PERFORATED INTERVALS:	From	47 ft. to	57 ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	20 ft. to	57 ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6		GROUT MATERIAL:									
		1 Neat cement		2 Cement grout		3 Bentonite		4 Other		Bentonite Holeplug	
Grout Intervals: From		ft. to		ft., From		ft. to		ft., From		0 ft. to 20 ft.	
What is the nearest source of possible contamination:						10 Livestock pens		14 Abandoned water well			
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well			
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		None known			
Direction from well?						How many feet?					

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-8-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-18-02 under the business name of Clarke Well & Equipment, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.