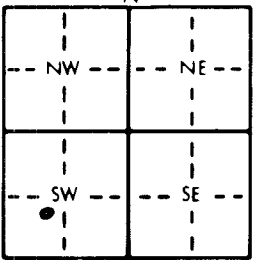


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>33</u>	Township Number T <u>23</u> S	Range Number R <u>13</u> EW						
Distance and direction from nearest town or city street address of well if located within city? <u>112 & 113 West 4th. St John, KS.</u>											
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Jim's Amoco <u>112 W. 4th</u> <u>St John, Ks.</u>									
		Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>29 1/2'</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>19 1/2'</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>17.50</u> ft. below land surface measured on mo/day/yr <u>5-8-98</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 1/2"</u> in. to <u>29 1/2'</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2.375</u> in. to <u>9 1/2'</u> ft. Dia. in. to ft. Dia. in. to <u>SDR 13</u> ft. Casing height above land surface <u>Flush Mt.</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Mill slot 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>29 1/2'</u> ft. to <u>9 1/2'</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>29 1/2'</u> ft. to <u>7 1/2'</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>7 1/2'</u> to <u>4'</u> ft. From <u>4'</u> to <u>0'</u> ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>By old Pump Island</u> How many feet? <u>6'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Dk gray-blk clay fill, moist to wet, faint odor, soft							
3		8		Gray-blk silty clay, w/grn gray clay stringers, moist mod. odor, firm							
8		18		Grn fine grained silty sand moist mod odor							
18		27		Gray-dk gray fine-coarse sand w/some pebble size gravel, wet at 19.5' strong odor, well graded							
27		29.5		Tan fine-coarse sand, wet, mod to slight odor, well graded							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-7-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-11-98</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545 Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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