

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Stafford</u>		<u>SE</u> 1/4 <u>SE</u> 1/4 <u>NW</u> 1/4	<u>7</u>	<u>T 23 S</u>	<u>R 13 EW3</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/2 north 1 1/2 west of St. John</u>									
2 WATER WELL OWNER: <u>Mustang Drilling Wilma Corn</u>									
RR#, St. Address, Box #: <u>Box 1609 Port Angeles, WA</u>									
City, State, ZIP Code: <u>Great bend, Ks. 67530</u> Application Number: <u>T83-400</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>1.5</u> ft. below land surface measured on mo/day/yr <u>9-6-83</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>1.0</u> in. to <u>80</u> ft. and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>x</u>; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>HTH</u> No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>x</u> Clamped					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded					
2 PVC		4 ABS	7 Fiberglass	Threaded					
Blank casing diameter <u>.5</u> in. to <u>60</u> ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface <u>1.8</u> in. weight lbs./ft. Wall thickness or gauge No. <u>2.58</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)				
				9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>80</u> ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
13 Insecticide storage									
Direction from well? <u>west</u> How many feet? <u>80</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
<u>0</u>	<u>3</u>	<u>Top soil</u>							
<u>3</u>	<u>12</u>	<u>Clay</u>							
<u>12</u>	<u>16</u>	<u>Sandy clay</u>							
<u>16</u>	<u>32</u>	<u>Sand and gravel</u>							
<u>32</u>	<u>34</u>	<u>Clay</u>							
<u>34</u>	<u>40</u>	<u>Sand w/clay mixed</u>							
<u>40</u>	<u>80</u>	<u>Good clean sand and gravel</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-6-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>9-16-83</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Dora Dodson</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									