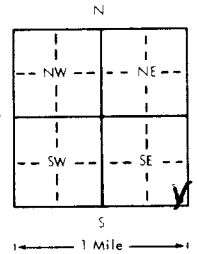


HAPPY #1

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: STAFFORD		SE 1/4 SE 1/4 SE 1/4	10	T 23 S	R 13 E		
Distance and direction from nearest town or city? ST JOHNS 3 1/2 MI NORTHEAST			Street address of well if located within city?				
2 WATER WELL OWNER: RAW DRILLING CO RR#, St. Address, Box #: 1010 UNION CENTER City, State, ZIP Code: WICHITA KS 67202			Board of Agriculture, Division of Water Resources Application Number:				
3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 9 in. to 65 ft. and in. to ft.							
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well							
Well's static water level: 10 ft. below land surface measured on Sept month 29 day 1980 year							
Pump Test Data: NONE Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded 3 RMP (SR) 11 Other (specify below) Blank casing dia: 5 in. to 45 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface: 12 in., weight 265 lbs./ft. Wall thickness or gauge No. 214							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify below) 12 None used (open hole)							
Screen or Perforation Openings Are: <input checked="" type="checkbox"/> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify below)							
Screen-Perforation Dia: 5 in. to 65 ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 45 ft. to 65 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 40 ft. to 65 ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination: NONE 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines							
Direction from well: How many feet? Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Sept month 29 day 1980 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on Oct month 3 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Rudolph Preiser							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	10	SOIL			
		10	20	CLAY			
		20	25	SANDY CLAY			
		25	40	CLAY			
		40	65	GRAVEL			
ELEVATION:							
Depth(s) Groundwater Encountered		1. ft.	2. ft.	3. ft.	4. ft.	(Use a second sheet if needed)	

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.