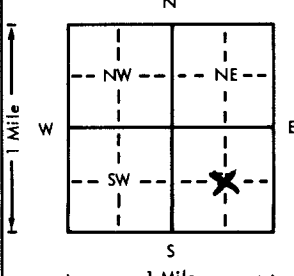


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Stafford	Fraction 1/4 C 1/4 SE 1/4	Section number 23	Township number T 23 S R 13	Range number 13		
2. Distance and direction from nearest town or city: 2 mi. N. E 3/4 E. of St. John, Ks Street address of well location if in city:			3. Owner of well: Hugh Soden R.R. or street: St. John, Kansas City, state, zip code: Well No. 3 (TH 3-73)					
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 			6. Bore hole dia. 30 in. Completion date 1/24/76 Well depth 101 ft.		
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
Blow sand			0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Sandy clay			3	10	9. Casing: Material ST 1 Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.91 lbs./ft. Dia. 16 in. to 61 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .219			
Fine to med. sand			10	16	10. Screen: Manufacturer's name Doerr Meta Products Co. Type ST 1 Dia. 16" Slot/gauze 1/8" Length 40' Set between 60 ft. and 100 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 x 1/2			
Med. to coarse sand & gravel			16	103	11. Static water level: <input type="checkbox"/> mo./day/yr. 7.0 ft. below land surface Date 11/6/73			
					12. Pumping level below land surfaces: No Test <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.			
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>			
					14. Well head completion: Steel Plate <input type="checkbox"/> Pitless adapter 12 Inches above grade			
					15. Well grouted? No Clay With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
					16. Nearest source of possible contamination: ft. 3900 Direction West Type Farm Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Layne & Bowler Model number 12 KL HP 30 Volts = Length of drop pipe 60 ft. capacity 800 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)					
18. Elevation:		19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name License No. Address Wichita, Kansas Signed _____ Date 1/28/74 Authorized representative						

T 23 S R 13 E
 Sec 23
 1/4 C 1/4 SE
 1/4 9/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5