

1 LOCATION OF WATER WELL: County: Stafford	Fraction SW 1/4 SE 1/4 SW 1/4	Section Number 29	Township Number T 23 S	Range Number R 13
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Distance and direction from nearest town or city street address of well if located within city?
 / **3/4 west-1/8 north of St. John, Ks.**

2 WATER WELL OWNER: **John Cornwell Allen Drilling**
 RR#, St. Address, Box #: **St. John, Ks. Box 1389**
 City, State, ZIP Code: **Great Bend, Ks. 67530**
 Board of Agriculture, Division of Water Resources
 Application Number: **T85-675**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	1	2	3	4	5	6	7	8	9	10	11	12
W	NW	NE	SW	SE								E

4 DEPTH OF COMPLETED WELL: **60** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **8** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **8** ft. below land surface measured on mo/day/yr **7-25-85**

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **na** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **10** in. to **60** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **hth** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **5** in. to **20** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **18** in., weight lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
			11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **20** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **10** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **west** How many feet? **120**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Dark top soil			
5	18	Tan clay & white broken rock with thin streaks of sand and gravel			
18	33	Sand and gravel			
33	47	Tan clay & white broken rock			
47	57	Medium sand			
57	65	Red bed and sand stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-25-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134** This Water Well Record was completed on (mo/day/yr) **9-13-85** under the business name of **Rosencrantz-Bemis** by (signature) *Freddie Hodson*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4 1/4