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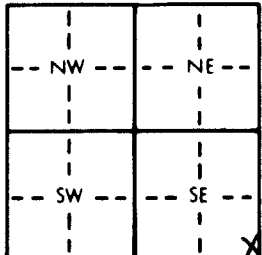
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1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>32</u>	Township Number T <u>23</u> S	Range Number R <u>13</u> EW <u>(13)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>NW corner of 1st & West Street</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		<u>St John Farmer's Coop</u> <u>Box 248</u> <u>St. John KS 67576</u> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>29.0</u> ft. ELEVATION: <u>NA</u> Depth(s) Groundwater Encountered 1. <u>23.6</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass <u>Threaded Flush</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>19.0</u> ft. to <u>29.0</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>18.0</u> ft. to <u>29.0</u> ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Intervals: From <u>18.0</u> ft. to <u>1.0</u> ft. From ft. to ft. From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? <u>Northwest</u> How many feet? <u>100'</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0	5.0	Sandy silt (fill)			
5.0	20.0	Silty sand, occasional gravel			
20.0	25.0	Sand, well sorted, fine to med. grain			
25.0	29.0	Sand, poorly sorted, med. to coarse grain.			
Flush Mount waiver granted on 10-22-92 for KDHE No. 010934911; St. John Farmer's Coop, by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-24-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>11-30-92</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					