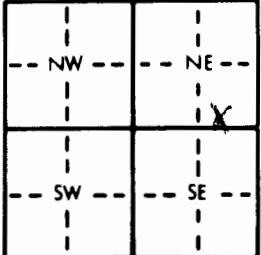


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Shawnee</u>	<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>36</u>	<u>T 23</u> S	R <u>13</u> EW

Distance and direction from nearest town or city street address of well if located within city?

1-N 2 1/2 E of St John, KS

WATER WELL OWNER: <u>Jerry Bluffs</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>906 1st</u>	Application Number:
City, State, ZIP Code : <u>St John, KS 67576</u>	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: in. to ft., and in. to ft.
	WELL WATER TO BE USED AS:
	☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>X</u> No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>X</u> PVC	<u>4</u> ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter in. to <u>5.5</u> ft. Dia	11 Other (specify)	12 None used (open hole)	
Casing height above land surface in., weight lbs./ft.	Wall thickness or gauge No.		

TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>X</u> PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	<u>X</u> Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From <u>5.5</u> ft. to <u>65</u> ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>23</u> ft. to <u>65</u> ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.

GROUT MATERIAL:	<u>X</u> Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				<u>NONE</u>

Direction from well?	How many feet?
FROM TO LITHOLOGIC LOG	FROM TO LITHOLOGIC LOG
0 3 top soil	
3 25 clay & lime stone	
25 33 gravel	
33 52 sand & fine gravel	
52 65 gravel	

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-29-88</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>462</u> This Water Well Record was completed on (mo/day/yr) <u>5-2-88</u>
Under the business name of <u>Sam's Water Wells</u> by (signature) <u>Lara Rayburn</u>
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.