

1 LOCATION OF WATER WELL:

County: Stafford

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

1 1/4 North, 2 3/4 West of St. John

Fraction

1/4 SW 1/4 NE 1/4 SW 1/4

Section Number

24

Township No.

T 23 S

Range Number

R 14 ☐ E ☒ W

2 WATER WELL OWNER:

Mike Bradley

RR#, Street Address, Box #: 110 S. Main: Ste 500

City, State, ZIP Code : Wichita, KS 67202

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

Collection Method:

☐ GPS unit (Make/Model:)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N

W

-- NW --

-- NE --

-- SW --

-- SE --

E

S

----- 1 mile -----

4 DEPTH OF COMPLETED WELL

100

ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 38..... ft. below land surface measured on mo/day/yr. 11-4-13.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

EST. YIELD. N/A..... gpm. Well water was..... ft. after..... hours pumping..... gpm

Bore Hole Diameter 10..... in. to 100..... ft., and in. to ft.

WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well

☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☒ Other (Specify below)

☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well

Stock.....

Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

If yes, mo/day/yr sample was submitted.....

Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED:

☐ Steel ☒ PVC ☐ Other

CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter .5..... in. to 100..... ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface .18..... in., Weight SDR-26..... lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)

☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)

☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 100..... ft. to 80..... ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 100..... ft. to 20..... ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Intervals: From ft. to ft., From 20..... ft. to 0..... ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)

☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well

☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well

None.....

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	Top soil			
8	22	Gray & tan clay			
22	26	Sand & gravel- med to large			
26	34	Gray clay			
34	70	Sand & gravel- med to large			
70	82	Sand & gravel- fine to small			
82	93	Cemented sand & ironated rock			
93	100	Sand & gravel- med to large			
100		Tan clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 11-4-13..... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 11-22-13.....

under the business name of ..Rosencrantz- Bemis Ent Inc..... by (signature) ..*[Signature]*.....

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.