

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------------------|--|---------------------------------------------------|--|-----------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction                                                                                         |  | Section Number               |  | Township Number                                   |  | Range Number                |  |
| County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>NE</b> 1/4 <b>NE</b> 1/4 <b>SE</b> 1/4                                                        |  | <b>4</b>                     |  | <b>T 23 S</b>                                     |  | <b>R 14W E/W</b>            |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>4 W, 5 N of St. John, Kansas</b>                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>Larry Turner</b>                                                                              |  | <b>Lobo Drilling</b>         |  |                                                   |  |                             |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Route 1</b>                                                                                   |  | <b>Box 823</b>               |  | Board of Agriculture, Division of Water Resources |  |                             |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>St. John, Ks. 67576</b>                                                                       |  | <b>Great Bend, Ks. 67530</b> |  | Application Number:                               |  | <b>Unknown</b>              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4 DEPTH OF COMPLETED WELL: <b>65</b> ft. ELEVATION: <b>Unknown</b>                               |  |                              |  |                                                   |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |  | Depth(s) Groundwater Encountered 1. <b>25</b> ft. 2. _____ ft. 3. _____ ft.                      |  |                              |  |                                                   |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>11/29/82</b> |  |                              |  |                                                   |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                     |  |                              |  |                                                   |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Est. Yield <b>60</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm           |  |                              |  |                                                   |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Bore Hole Diameter <b>8</b> in. to <b>65</b> ft., and _____ in. to _____ ft.                     |  |                              |  |                                                   |  |                             |  |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 5 Wrought iron                                                                                   |  | 8 Concrete tile              |  | CASING JOINTS: <u>Glued</u> _____ Clamped _____   |  |                             |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3 RMP (SR)                                                                                       |  | 6 Asbestos-Cement            |  | Welded _____                                      |  |                             |  |
| 2 <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 ABS                                                                                            |  | 7 Fiberglass                 |  | Threaded _____                                    |  |                             |  |
| Blank casing diameter _____ in. to <b>45</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____ Sch. <b>40</b>                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 5 Fiberglass                                                                                     |  | 8 RMP (SR)                   |  | 10 Asbestos-cement                                |  |                             |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3 Stainless steel                                                                                |  | 9 ABS                        |  | 11 Other (specify) _____                          |  |                             |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 Galvanized steel                                                                               |  | 6 Concrete tile              |  | 12 None used (open hole)                          |  |                             |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Gauzed wrapped                                                                                 |  | 8 <u>Saw cut</u>             |  | 11 None (open hole)                               |  |                             |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6 Wire wrapped                                                                                   |  | 9 Drilled holes              |  |                                                   |  |                             |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 7 Torch cut                                                                                      |  | 10 Other (specify) _____     |  |                                                   |  |                             |  |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 Key punched                                                                                    |  |                              |  |                                                   |  |                             |  |
| SCREEN-PERFORATED INTERVALS: From <b>45</b> ft. to <b>65</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>65</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| 6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4 Lateral lines                                                                                  |  | 7 Pit privy                  |  | 10 Livestock pens                                 |  | 14 Abandoned water well     |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Cess pool                                                                                      |  | 8 Sewage lagoon              |  | 11 Fuel storage                                   |  | 15 <u>Oil well/Gas well</u> |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6 Seepage pit                                                                                    |  | 9 Feedyard                   |  | 12 Fertilizer storage                             |  | 16 Other (specify below)    |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| Direction from well? <u>East</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | How many feet? <b>60</b>                                                                         |  |                              |  |                                                   |  |                             |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TO                                                                                               |  | LITHOLOGIC LOG               |  | FROM                                              |  | TO                          |  |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>20</b>                                                                                        |  | <b>Clay</b>                  |  |                                                   |  |                             |  |
| <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>65</b>                                                                                        |  | <b>Sand and Gravel</b>       |  |                                                   |  |                             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11/29/82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b> This Water Well Record was completed on (mo/day/yr) <b>12/30/82</b> under the business name of <b>Kellys Water Well Service</b> by (signature) <i>[Signature]</i> |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                         |  |                                                                                                  |  |                              |  |                                                   |  |                             |  |