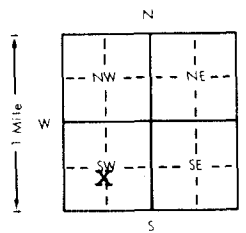


|                                                                                                                                                                                                                                                                                                                                                               |  |                     |           |                           |                                                   |                         |    |                              |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----------|---------------------------|---------------------------------------------------|-------------------------|----|------------------------------|-------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction            | 300'S     |                           | Section Number                                    | Township Number         |    | Range Number                 |                   |
| County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                       |  | 1/4                 | 1/4       | <b>CSW</b>                | 1/4                                               | <b>6</b>                |    | <b>T 23</b>                  | <b>S R 14w EW</b> |
| Distance and direction from nearest town or city?<br><b>6 3/4s 3/4w Radium, Ks.</b>                                                                                                                                                                                                                                                                           |  |                     |           |                           | Street address of well if located within city?    |                         |    |                              |                   |
| 2 WATER WELL OWNER: <b>Eldon Vice</b>                                                                                                                                                                                                                                                                                                                         |  |                     |           |                           | Board of Agriculture, Division of Water Resources |                         |    |                              |                   |
| RR#, St. Address, Box #: <b>106 S Main</b>                                                                                                                                                                                                                                                                                                                    |  |                     |           |                           | Application Number: <b>unknown</b>                |                         |    |                              |                   |
| City, State, ZIP Code: <b>St. John, Ks. 67576</b>                                                                                                                                                                                                                                                                                                             |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 3 DEPTH OF COMPLETED WELL: <b>68</b> ft. Bore Hole Diameter: <b>30</b> in. to <b>68</b> ft., and in. to ft.                                                                                                                                                                                                                                                   |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot           |           | 5 Public water supply     |                                                   | 8 Air conditioning      |    | 11 Injection well            |                   |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial        |           | 6 Oil field water supply  |                                                   | 9 Dewatering            |    | 12 Other (Specify below)     |                   |
| 7 Lawn and garden only                                                                                                                                                                                                                                                                                                                                        |  | 10 Observation well |           |                           |                                                   |                         |    |                              |                   |
| Well's static water level: <b>18</b> ft. below land surface measured on <b>5</b> month <b>31</b> day <b>79</b> year                                                                                                                                                                                                                                           |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Pump Test Data: Well water was <b>46</b> ft. after <b>4</b> hours pumping <b>1000</b> gpm                                                                                                                                                                                                                                                                     |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Est. Yield <b>1000</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                        |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)          |           | 5 Wrought iron            |                                                   | 8 Concrete tile         |    | Casing Joints: Glued Clamped |                   |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS               |           | 6 Asbestos-Cement         |                                                   | 9 Other (specify below) |    | Welded                       |                   |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                  |  | Threaded            |           |                           |                                                   |                         |    |                              |                   |
| Blank casing dia: <b>16 1/2</b> in. to <b>48</b> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                          |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Casing height above land surface: <b>24</b> in., weight <b>30</b> lbs./ft. Wall thickness or gauge No <b>3/16"</b>                                                                                                                                                                                                                                            |  |                     |           |                           |                                                   |                         |    |                              |                   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel   |           | 5 Fiberglass              |                                                   | 8 RMP (SR)              |    | 11 Other (specify)           |                   |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel  |           | 6 Concrete tile           |                                                   | 9 ABS                   |    | 12 None used (open hole)     |                   |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot         |           | 5 Gauzed wrapped          |                                                   | 8 Saw cut               |    | 11 None (open hole)          |                   |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched       |           | 6 Wire wrapped            |                                                   | 9 Drilled holes         |    |                              |                   |
| 7 Torch cut                                                                                                                                                                                                                                                                                                                                                   |  | 10 Other (specify)  |           |                           |                                                   |                         |    |                              |                   |
| Screen-Perforation Dia: <b>16</b> in. to <b>48</b> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                        |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Screen-Perforated Intervals: From <b>48</b> ft. to <b>68</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Gravel Pack Intervals: From <b>10</b> ft. to <b>68</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout      |           | 3 Bentonite               |                                                   | 4 Other                 |    |                              |                   |
| Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |                     |           |                           |                                                   |                         |    |                              |                   |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool         |           | 7 Sewage lagoon           |                                                   | 10 Fuel storage         |    | 14 Abandoned water well      |                   |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit       |           | 8 Feed yard               |                                                   | 11 Fertilizer storage   |    | 15 Oil well/Gas well         |                   |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy         |           | 9 Livestock pens          |                                                   | 12 Insecticide storage  |    | 16 Other (specify below)     |                   |
| 13 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                     |  | None                |           |                           |                                                   |                         |    |                              |                   |
| Direction from well: How many feet? Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                            |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No                                                                                                                                                                                                                |  |                     |           |                           |                                                   |                         |    |                              |                   |
| If Yes: Pump Manufacturer's name: <b>Goulds</b> Model No. <b>312jlo</b> HP <b>60</b> geardrive Volts                                                                                                                                                                                                                                                          |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Depth of Pump Intake: <b>65</b> ft. Pumps Capacity rated at <b>1800</b> <b>900</b> gal./min.                                                                                                                                                                                                                                                                  |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>5</b> month <b>31</b> day <b>79</b> year                                                                                                                                                    |  |                     |           |                           |                                                   |                         |    |                              |                   |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>                                                                                                                                                                                                                                         |  |                     |           |                           |                                                   |                         |    |                              |                   |
| This Water Well Record was completed on <b>3</b> month <b>13</b> day <b>80</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <b>Kelly Price</b>                                                                                                                                                                                |  |                     |           |                           |                                                   |                         |    |                              |                   |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                | TO        | LITHOLOGIC LOG            |                                                   | FROM                    | TO | LITHOLOGIC LOG               |                   |
|                                                                                                                                                                                                                                                                             |  | <b>0</b>            | <b>43</b> | <b>Top Soil-Clay-Sand</b> |                                                   |                         |    |                              |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>43</b>           | <b>68</b> | <b>Sand-Gravel</b>        |                                                   |                         |    |                              |                   |
| ELEVATION: <b>unknown</b>                                                                                                                                                                                                                                                                                                                                     |  |                     |           |                           |                                                   |                         |    |                              |                   |
| Depth(s) Groundwater Encountered 1. <b>18</b> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                         |  |                     |           |                           |                                                   |                         |    |                              |                   |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                     |           |                           |                                                   |                         |    |                              |                   |