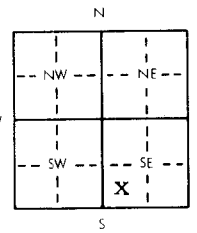


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: <u>Stafford</u>		SW 1/4 SW 1/4 SE 1/4	9		T 23 S		R 14 EW	
Distance and direction from nearest town or city? <u>3 miles north & 5 1/4 miles West of St. John, KS</u>				Street address of well if located within city?				
2 WATER WELL OWNER:		<u>Milton Rusco</u>		Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box # :		<u>207 West Fourth</u>		Application Number: <u>Not Required</u>				
City, State, ZIP Code :		<u>St. John, KS 67576</u>						
3 DEPTH OF COMPLETED WELL		<u>55</u> ft. Bore Hole Diameter		<u>5</u> in. to <u>55</u> ft., and				
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well		
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)		
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well		STOCK		
Well's static water level		<u>8' 6"</u> ft. below land surface measured on		<u>6</u> month		<u>6</u> day <u>1980</u> year		
Pump Test Data		Well water was		ft. after		hours pumping		
Est. Yield not ck'd		gpm: Well water was		ft. after		hours pumping		
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u> <u>X</u> Clamped		
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded		
2 PVC		4 ABS		7 Fiberglass		Threaded		
Blank casing dia		<u>2 1/2</u> in. to <u>45</u> ft., Dia		in. to		ft., Dia		
Casing height above land surface		<u>12</u> in., weight		<u>.631</u> lbs./ft. Wall thickness or gauge No		<u>110</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement				
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes		
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)		
Screen-Perforation Dia		<u>2 1/2</u> in. to <u>55</u> ft., Dia		in. to		ft., Dia		
Screen-Perforated Intervals:		From <u>45</u> ft. to <u>55</u> ft.,		From		ft. to		
Gravel Pack Intervals:		From <u>35</u> ft. to <u>55</u> ft.,		From		ft. to		
Annular Fill		From <u>10</u> ft. to <u>35</u> ft.,		From		ft. to		
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grouted Intervals: From		<u>0</u> ft. to <u>10</u> ft.,		From		ft. to		ft.
What is the nearest source of possible contamination:		10 Fuel storage		14 Abandoned water well				
1 Septic tank		4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		
2 Sewer lines		5 Seepage pit		8 Feed yard		12 Insecticide storage		
3 Lateral lines		6 Pit privy		9 Livestock pens		13 Watertight sewer lines		
Direction from well		<u>X</u> How many feet		<u>X</u> ?		Water Well Disinfected? Yes <u>X</u> No		
Was a chemical/bacteriological sample submitted to Department? Yes		No		<u>X</u>		If yes, date sample		
was submitted		month		day		year: Pump Installed? Yes		
If Yes: Pump Manufacturer's name		Model No.		HP		Volts		
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.		
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal
		5 Reciprocating		6 Other				
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on		<u>6</u> month		<u>6</u> day		<u>1980</u> year		
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		<u>185</u>						
This Water Well Record was completed on		<u>6</u> month		<u>XX</u> 26		day <u>1980</u> year under the business		
name of <u>Clarke Well & Eq., Inc.</u>		by (signature)		<u>[Signature]</u>				
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		
		0		47		Very fine sand & gravel		
		<u>XXX</u>				with streak of yellow		
		47		55		clay at 25'		
						Sand & gravel		
ELEVATION: <u>Unknown</u>								
Depth(s) Groundwater Encountered		<u>1</u> <u>8' 6"</u> ft.		<u>2</u> ft.		<u>3</u> ft.		<u>4</u> ft.
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T 83

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14

EW

SEC

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SW 1/4 SW 1/4 SE 1/4