

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Stafford	Fraction 1/4 1/4 CNW 1/4	Section number 24	Township number T 23 S	Range number R XX 14 E (NW)
2. Distance and direction from nearest town or city: 5 1/2 miles NW of St. John Street address of well location if in city:			3. Owner of well: Gilbert W. Sayler R.R. or street: 534 W. 4th City, state, zip code: St. John, KS 67576		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>7-6-76</u> Well depth <u>86</u> ft.	
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From To		9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>46</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gauge No. <u>7 ga</u>	
				10. Screen: Manufacturer's name <u>Doerr</u> Type <u>double-slot</u> Dia. <u>16"</u> Slot gauge <u>1/8"</u> Length <u>40"</u> Set between <u>46</u> ft. and <u>86</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack <u>yes</u> Size range of material <u>3/8-200</u>	
top soil & sand		0 8		11. Static water level: <u>35</u> ft. below land surface Date <u>7-2-76</u> mo./day/yr.	
sandy clay & sand		8 33		12. Pumping level below land surfaces: <u>N/C</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
sand & gravel & thin clay streak		33 48		13. Water sample submitted: <u> </u> ma./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
sand & gravel and clay streak at 85		48 86		14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <u> </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
				17. Pump: <u> </u> Not installed Manufacturer's name <u>FMC Corp./Peerless</u> Model number <u>12MB-4</u> HP <u>60</u> Volts <u>460</u> Length of drop pipe <u>70</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Clarke Well & Equip. Inc.</u> 185 Business name <u>Great Bend, KS 67530</u> License No. <u> </u> Address <u> </u> Date <u>7-8-76</u> Signed <u> </u> Authorized representative	
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

23 140 24
1/4 1/4 1/4
C NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5