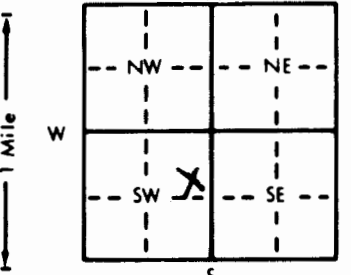


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Stafford</u>		SE 1/4 NE 1/4 SW 1/4		25		T 23 S		R 14 E			
Distance and direction from nearest town or city street address of well if located within city? <u>2 3/4 west 1/4 north of St. John, Ks.</u>											
2 WATER WELL OWNER:											
RR#, St. Address, Box # :				Allen Drilling			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :				Box 1389			Application Number: 910537				
Great Bend, Ks. 67530											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL <u>85</u> ft. ELEVATION:							
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
				WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr <u>11-29-91</u>							
				Pump test data: Well water was ft. after hours pumping gpm							
				Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm							
				Bore Hole Diameter <u>8 1/2</u> in. to <u>8 5/8</u> in. and in. to in.							
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 8 Air conditioning 11 Injection well											
2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 9 Dewatering 12 Other (Specify below)											
10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u>; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>hth</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter <u>5</u> in. to <u>6 5/8</u> in. Dia in. to in. Dia in. to in.											
Casing height above land surface <u>2'</u> in. weight <u>258</u> lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>85</u> ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>85</u> ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>											
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u>											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>north</u> How many feet? <u>1/8 mile</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Tops oil							
3		16		Hard brown clay							
16		38		Sandy brown clay							
38		41		Sand and gravel							
41		45		Brown clay							
45		83		Sand and gravel							
83		87		Yellow brown clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-29-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-6-91</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredia Hedson</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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SEC.

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