

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number									
County: Stafford		SE 1/4 NW 1/4 SE 1/4		26		T 23 S		R 14 -E/W									
Distance and direction from nearest town or city street address of well if located within city?																	
3 1/4 west 1/4 north of St. John																	
2 WATER WELL OWNER:		Dale Paulson		Wheatstate Drilling													
RR#, St. Address, Box # :		St. John, Ks.		Box 947		Board of Agriculture, Division of Water Resources											
City, State, ZIP Code :		Pratt, Ks.		67124		Application Number: T84-244											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		80		ft. ELEVATION:											
		Depth(s) Groundwater Encountered		1. 28		ft. 2. . ft. 3. . ft.											
		WELL'S STATIC WATER LEVEL		34		ft. below land surface measured on mo/day/yr 5-1-84											
		Pump test data: Well water was				ft. after		hours pumping		gpm							
		Est. Yield		NA		gpm: Well water was		ft. after		hours pumping		gpm					
		Bore Hole Diameter		1.0		in. to		80		ft., and		in. to		ft.			
WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well											
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)									
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted																	
Water Well Disinfected? Yes <u>HTH</u> No																	
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> . . . Clamped . . .											
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded . . .											
2 <u>PVC</u>		4 ABS		7 Fiberglass		Threaded. . .											
Blank casing diameter		5		in. to		60		ft., Dia		in. to		ft., Dia		in. to		ft.	
Casing height above land surface		18		in., weight				lbs./ft. Wall thickness or gauge No.		258							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>		10 Asbestos-cement													
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)									
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)											
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes											
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)											
SCREEN-PERFORATED INTERVALS:		From		60		ft. to		80		ft., From		ft. to		ft.			
		From				ft. to				ft., From		ft. to		ft.			
GRAVEL PACK INTERVALS:		From		10		ft. to		80		ft., From		ft. to		ft.			
		From				ft. to				ft., From		ft. to		ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 <u>Bentonite</u>		4 Other									
Grout Intervals: From		0		ft. to		10		ft., From		ft. to		ft.					
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well													
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 <u>Oil well/Gas well</u>									
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)									
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage											
Direction from well?		west				How many feet?		100									
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG							
0		2		Top soil													
2		28		Brown and white clay													
28		76		Sand and gravel													
76		80		Clay													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-1-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5-4-84 under the business name of Rosencrantz-Bemis Ent by (signature) Lora Dodson																	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																	