

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: Stafford		NE 1/4 NW 1/4 NW 1/4		28		T 23 S		R 14W E/W	
Distance and direction from nearest town or city? 4 N, 1/2 E of Dillwyn, Kansas					Street address of well if located within city?				
2 WATER WELL OWNER:		Murfin Drilling Company				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		617 Union Center				Application Number: Unknown			
City, State, ZIP Code :		Wichita, Kansas 67202							
3 DEPTH OF COMPLETED WELL		60 ft. Bore Hole Diameter		8 in. to 60 ft., and					
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 <u>Oil field water supply</u>		9 Dewatering		12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well					
Well's static water level		30 ft. below land surface measured on		3 month		31 day		1981 year	
Pump Test Data		Well water was		ft. after		hours pumping		gpm	
Est. Yield 60 gpm		Well water was		ft. after		hours pumping		gpm	
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u>		Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 ABS		7 Fiberglass				Threaded			
Blank casing dia 5 in. to 40 ft. Dia		12 in. weight		2.8 lbs./ft. Wall thickness or gauge No		Sch. 40			
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>		10 Asbestos-cement					
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)					
Screen-Perforation Dia 5 in. to		ft. Dia		in. to		ft. Dia		in. to	
Screen-Perforated Intervals: From 40 ft. to 60 ft.		From		ft. to		ft. to		ft. to	
Gravel Pack Intervals: From 10 ft. to 60 ft.		From		ft. to		ft. to		ft. to	
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 <u>Bentonite</u>		4 Other	
Grouted Intervals: From 0 ft. to 10 ft.		From		ft. to		ft. to		ft. to	
What is the nearest source of possible contamination:		1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines 5 Seepage pit		8 Feed yard		11 Fertilizer storage		14 Abandoned water well		15 <u>Oil well/Gas well</u>	
3 Lateral lines 6 Pit privy		9 Livestock pens		12 Insecticide storage		16 Other (specify below)			
Direction from well East		How many feet 60		Water Well Disinfected? Yes		No			
Was a chemical/bacteriological sample submitted to Department? Yes		No		If yes, date sample					
was submitted month day year				Pump Installed? Yes		No			
If Yes: Pump Manufacturer's name		Model No.		HP		Volts			
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.			
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
		5 Reciprocating		6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 3 month 31 day 1981 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186									
This Water Well Record was completed on April month 24 day 1981 year under the business name of Kellys Water Well Service by (signature) Kelly Price									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM	
		0		30		Clay			
		30		60		Sand and Gravel			
ELEVATION: Unknown									
Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									