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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|----------------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                 |  | Fraction<br><b>SW 1/4 SE 1/4 SE 1/4</b> |  | Section Number<br><b>31</b> |                                                                                                                                              | Township Number<br><b>T 23 S</b> |  | Range Number<br><b>R 14W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2 1/2 N, 1 1/2 W of Dillwyn, Kansas</b>                                                                                                                                                                                                                        |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 WATER WELL OWNER: <b>Clarence Leitner</b>                                                                                                                                                                                                                                                                                                                          |  |                                         |  |                             | Red Tiger Drilling                                                                                                                           |                                  |  |                                  |  |
| RR#, St. Address, Box #: <b>Route 1</b>                                                                                                                                                                                                                                                                                                                              |  |                                         |  |                             | 1720 Ks. State Bank Bldg.                                                                                                                    |                                  |  |                                  |  |
| City, State, ZIP Code: <b>St. John, Ks. 67576</b>                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                             | Wichita, Ks. 67202                                                                                                                           |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | Board of Agriculture, Division of Water Resources                                                                                            |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | Application Number: <b>T83-153</b>                                                                                                           |                                  |  |                                  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |  |                                         |  |                             | 4 DEPTH OF COMPLETED WELL: <b>75</b> ft. ELEVATION: <b>Unknown</b>                                                                           |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | Depth(s) Groundwater Encountered: <b>1. 30</b> ft. 2. <b>30</b> ft. 3. <b>4/18/83</b> ft.                                                    |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | WELL'S STATIC WATER LEVEL: <b>30</b> ft. below land surface measured on mo/day/yr                                                            |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | Pump test data: Well water was <b>60</b> gpm: Well water was <b>8</b> in. to <b>75</b> ft. after <b>4/18/83</b> hours pumping <b>186</b> gpm |                                  |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             | Bore Hole Diameter: <b>8</b> in. to <b>75</b> ft. and <b>186</b> in. to <b>186</b> ft.                                                       |                                  |  |                                  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                            |  |                                         |  |                             | 5 Public water supply 8 Air conditioning 11 Injection well                                                                                   |                                  |  |                                  |  |
| 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                           |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                 |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                |  |                                         |  |                             | Water Well Disinfected? Yes <b>No</b>                                                                                                        |                                  |  |                                  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped                                                                                                                                                                                                                                                                                |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                  |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Blank casing diameter <b>.5</b> in. to <b>.55</b> ft., Dia. <b>2.8</b> in. to <b>2.8</b> ft., Dia. <b>Sch. 40</b>                                                                                                                                                                                                                                                    |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Casing height above land surface <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>                                                                                                                                                                                                                                                |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                            |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)                                                                                                                                                                                                                                                                                  |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                      |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                       |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| SCREEN-PERFORATED INTERVALS: From <b>55</b> ft. to <b>75</b> ft., From <b>55</b> ft. to <b>75</b> ft., From <b>55</b> ft. to <b>75</b> ft.                                                                                                                                                                                                                           |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>75</b> ft., From <b>10</b> ft. to <b>75</b> ft., From <b>10</b> ft. to <b>75</b> ft.                                                                                                                                                                                                                                 |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From <b>0</b> ft. to <b>10</b> ft., From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                          |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                  |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u>                                                                                                                                                                                                                                                                                |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                     |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                               |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Direction from well? <b>East</b> How many feet? <b>60</b>                                                                                                                                                                                                                                                                                                            |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                        |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 0 25 <b>Clay</b>                                                                                                                                                                                                                                                                                                                                                     |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 25 75 <b>Sand and Gravel</b>                                                                                                                                                                                                                                                                                                                                         |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4/18/83</b> and this record is true to the best of my knowledge and belief, Kansas                                                                                                   |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| Water Well Contractor's License No. <b>186</b> This Water Well Record was completed on (mo/day/yr) <b>5/21/83</b>                                                                                                                                                                                                                                                    |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| under the business name of <b>Kellys Water Well Service</b> by (signature) <b>Kellys Water Well Service</b>                                                                                                                                                                                                                                                          |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                         |  |                             |                                                                                                                                              |                                  |  |                                  |  |